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The Baptist Kerord

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"THY KINGDOM COME"

Jackson, Mississippi, Thursday, September 1, 1955

NEW SERIES-VOLUME NO. 45



Shown above is part of the group attending the Training Union Assembly at Garaywa August 15-19. An account of the Assembly was carried in last week's issue of the Record.

The list of local committee

Here are the others working

with him and their addresses,

all in Kansas City, Mo., unless

General co-chairman and sec-

retary-W. T. Holland, 1017-B

Section I, General Commit-

tees - Luncheons, breakfasts,

and restaurants, Loren S. Go-

ings, Bristol at 113th St.; In-

and Iron (North Kansas City);

2521 E. Meyer Blvd.; Registra-

tion, Arthur Norton, 6841 Sni-

A-Bar Rd.; Reception and Transportation, Eugene Fore-

man, 3610 E. 39th St.; Post Of-

Section II. Publicity-News-

W. Jack Wilson, Holmes Wood

Chapel, 97th and Holmes:

Chamber of Commerce packet,

W. T. Holland, 1017-B Grand

Section III, Reservations -

Chamber of Commerce approv-

(Continued on Page 2)

fice, George Wilson, Box 404.

W. Ross Edwards,

formation booth, Alvin Hause, 3414 E. 12th St.; Pulpit

all local arrangements.

otherwise indicated.

Grand Ave.

WMS Camp Has Record Attendance 3 Mississippians Only Four Associations Absent

A record-breaking attendance of 2,082 women were present at Whom To Contact sored by the Mississippi Baptist In Kansas City W. M. U., it has been revealed by Miss Edwina Robinson, state secretary.

318 churches were represent- Southern Baptist Convention ed in the seven meetings, five arrangements in Kansas City. of which were held last week at Camp Garaywa.

The other two were held previously at New Albany and Ox- Calvary Baptist Church here. ford. 1428 were present at the Willard is general chairman of

Leading conferences were all the state W. M. U. officers in addition to Miss Mary Essie Stephens, W. M. U. secretary of Alabama and Miss Janice Singleton, Georgia state secretary.

Missionary speakers included Mrs. Marlin Hicks of Chile and Miss Vena Aguillard, field representative of the Home Mission Board, Atlanta,

Only four associations in the state were not represented, Supply, Roy S. Dinkins, 22nd being Kemper, Clay, these Greene and Perry.

The complete attendance by associations follows:

WMS CAMP (LEADERSHIP MEETINGS)

	A PART OF THE PART					
	District I C	hurches	Wome			
	Copiah	6	23			
	Hinds	25	271			
	Holmes	4	33			
	Madison	4	20			
,	Rankin	13	60			
	Simpson	1	3			
	Warren	7 .	54			
	Yazoo	6	53			
	District II					
	Bolivar	4	19			
	Humphreys	2	7			
	Leflore	7	48			
	Riverside	8	38			
	(Continued	on Page	0 2)			

summer missionaries in the northwest this summer. KANSAS CTY, Mo. -(BP)-Been wondering whom you should write concerning 1956

ing the work:

(Continued on Page 2)

Serve In Northwest

Clarice Graham, student at Southwestern Seminary, and native of Tupelo; Betty Graham, Mississippi College; and Billy Simmons, Mississippi College, have worked as student

Miss Graham writes concern

MISSISSIPPI'S BAPTIST SCHOOLS TO HAVE INCREASED ENROLLMENT

Baptist Hour Plans To Beam Programs Behind Iron Curtain

The Baptist Hour, now produced in Fort Worth, Texas, and heard over 400 radio sta- outlook for the fall and winter tions in the United States and season just ahead. its territories, may in a year Iron Curtain.

The Rev. Paul M. Stevens, director of the Radio and Tele-Thursday of the preliminary plans for setting up a transmitter, possibly at Zurich, Switzer-erations. from which the gospel message in sermon and song would be broadcast in several languages.

Later, Stevens said, it may be possible to broadcast from Vienna, which would take the pro-

(Continued on Page 2)

Increased enrollment, enlarged faculties and new course will feature the opening early this month of the five educational institutions sponsored by Mississippi Baptists.

Reports from the schools re veal generally a most optimistic

Problems naturally are evior so have listeners behind the dent, with the matter of housing and class room space being number one.

Encouragement is being felt vision Commission of the South- however as Mississippi Baptists ern Baptist Convention, told are annually putting more mon-

Coleman at Blue Mountain

Blue Mountain College, Mississippi's oldest woman's college and Mississippi Baptists' one woman's college, will begin its eighty-third annual sessio Sept. 8 with Governor-elect P. Coleman as the speaker.

Dr. Lawrence T. Lowrey, president, announces that dormitory reservations have been made from every Southern state except one - Oklahoma - and numerous other states.

Students are expected from Hawaii, South America, Europe and Asia. Usually however, about two-thirds of the enrollment is composed of Mississippi

Carey to Open Sept. 5th

Sept. 5 will be the date for the formal opening of William Carey College, Hattiesburg.

Recently converted from a girls' school to a co-educational institution, Carey is looking for its largest enrollment in nine years.

Last year a dormitory was built for the boys and now three additional buildings are needed according to Dr. I. E. Rouse, president. Seven new faculty members are being added for this term.

New Courses at MC

Nine new courses and 10 new faculty members will feature the opening of Mississippi College, Clinton, on Sept. 16, it has been revealed by Dr. D. M. Nelson, president.

A record enrollment is expected this year, with the dormitories already full and office space at a premium.

The college has concluded an agreement with Morrison's Cafeteria Company to operate

(Continued on Page 2)



Shown above is Mars Hill, Athens, Greece. It is nearby the Acropolis and is noted as being the place where Paul delivered his great sermon as recorded in Acts. 17.

Hundreds Of Churches To Observe Church And Denominational Night

With the advent of Septem- October. hundreds of churches Director of Promotion and state ed to be 100 per cent. paper, Clayborn E. Landers, chairman for the program in 4103 Michigan; Radio and TV, Mississippi.

Church and Denomination Night is a one night stewardship conference scheduled to be held in every church in the Southern Baptist Convention.

Although many churches will observe the night beginning early in September, enlistment ed hotels, Convention bureau, Chamber of Commerce, 11th of churches is still underway, and Baltimore, Unlisted and especially for those churches in Apartment Hotels, Allard Garperiod in late September or year for Oct. 30-Nov. 6.

The Baptist Record of Sept. throughout Mississippi will be-gin to observe Church and De-tions of all churches that have nomination Night, it has been been committed to participate. revealed by Rev. Joe Abrams, Several associations are expect-

Although Church and De nomination Night is a one-night church program, it is being promoted at the associational level. with the associational stewardship chairman leading.

The material for each church was mailed sometime ago to the chairman in each association.

Church and Denomination Night is in addition to annual associations that will observe a Stewardship Revival, set this

revival gust 21ississip-THE ee Ice

essages giving tations. g. The stor in catchy aracter rest of om Ab-

Washobserve e cele-8. Rev. pastor.

le. or

Store.

in the Mrs. Brenda nd Mrs. Brook-



Dr. D. M. Nelson

MISS. BAPTIST ...

(Continued from Page 1)

all of the food services at the



Dr. L. T. Lowrey

The college is Mississippi Baptists' oldest educational intransferred to the Convention and nine Negro students,

55 In School of Nursing

foy School of Nursing at the proximately three years,

(Continued from Page 1)

grams closer to Russia and its

Dr. Moore approved the idea

successful in getting the pro-

possible the facilities will be

BAPTIST HOUR ...

satellites,



Mississippi Baptist Hospital ls the fall class with 55 new studstitution, founded in 1826 and ent nurses, including 46 white

Miss Barbara Odom, director of the school, says these will be-Already underway at the Gil- come registered nurses in ap-



Rev. W. Lowrey Compere Clarke opening Sept. 7

Clarke Memorial College, Newton, Mississippi Baptists' one junior college, will hold its opening exercises, Sept. 7th, according to Rev. William Lowrey Compere, president.

Enrollment will be approxi- for Tuesday night.



Miss Barbara Odom

mately same as last year, with possibilities of a slight increase.

Activity on the campus includes the continued construction of the library building. An orientation program will be held on Monday night, Sept. 5th with a BSU reception set

A completel		
the form of a n		ol ha
been inaugura	ted.	
West CAMP		
WE'S CAMP		
(Continued	from Page	1)
Sharkey Isaq	. 3	7
Sunflower	8	51
Washington	10	65
District III		
Calhoun	4	11
Carroll	2	5
DeSoto	8	49
Grenada	2	7
Lafayette	7	93
Marshall	3	13
Montgomery	4	14
Panola	3	22
Tallahatchie	4	20
Tate	6	32
Yalobusha	3	13
District IV		
Alcorn	4	30
Benton	2	11
Chickasaw	4	18
Lee	10	53
Monroe	5	23
Pontotoc	9	54
Prentiss	1	7
April 1		

istrict VI

Clarke

since the seminary had students from all European countries, they could translate the ser-Hour in the U.S., with the addition of music by the various choral groups of the seminary. Spiritual Answer "We are not going to blast Communists off the face of the food so they will forget Communism nor are we going to be able to grin Communism off the across the conference table," Stevens said. Tippah The only solution, he added, Tishomingo is spiritual. "And this is not Union my idea, but comes from Presi-District V dent Eisenhower, Winston Attala Churchill and other world lead-Choctaw Clay No religious group is at-Columbus tempting now to broadcast the Noxubee Christian message behind the Oktibbeha 16 Iron Curtain and to the Rus-Winston Zion

Jasper	3	7	offered to other	denomin	ation
Kemper					
Lauderdale	9	56	Lebanon	7	48
Leake	3	19	Pearl River	2	13
Neshoba	3	21	Perry		
Newton	2	10	Wayne	3	6
Scott	3	11:	District VIII		
Smith	2	. 11	Franklin	3	8
District VII			Jeff Davis	3	18
Covington	2	12	Lawrence	5	37
George	2	6	Lincoln	3	54
Greene			Marion	3	22
Gulfcoast	8	31	Mississippi	3	12
Jackson	1	7	Pike	6	32
Jones	13	71	Union	7	64
Lamar	2	14	Walthall	. 1	4

3 MISSISSIPPIANS . . .

(Continued from Page 1)

"The Northwest leaves enthralled by its beauty-lovely snow-capped mountains, ripof a transmitter in Zurich, with pling mountain streams, gorgethe further suggestion that ous flowers, and crystal-clear waterfalls. In all this beauty made by God, the people see the created but never the mons delivered on the Baptist CREATOR. So many people are without Christ-some are indif- from the Baptist Book Store or ferent, others very eager to hear the Gospel — but all need our Christ.

"It has been my privilege this summer to work in Vacaearth with bombs and neither tion. Bible Schools, religious are we going to be able to stuff census, G. A. Camps, and Mt. people over there with enough Baker Baptist Assembly, Mt. Baker, Washington.

of the summer was that of helping to organize a mission in Baker, Oregon. A religious census was taken first to find the people who were Southern Baptists already and to find those who were not members of any church. We rented an old store building which was very dirty. The size of the building was We swept and 20 x 40 feet. cleaned the building on Saturday afternoon, borrowed 35 sian satellites, Stevens said. If chairs from the armory, rented a piano, and got ready for the first service.

gram started, he said that it is "We had done much visiting as, before the first service, many had promised to come but no one came for the first service. This was a little discouraging but we received inspiration to go on from the message brought by the missionary-pastor. We prayed on Sunday afternoon that at least one person would come to the night service. God was good. One lady came.

> "Our Vacation Bible School began then on Monday morning with only 5 attending. Our attendance increased every day until we had 42 enrolled. Many

MODERN ILLUSTRATIONS TO CONTACT ...

FOR PUBLIC SPEAKERS (\$1.75) by Dr. Ro. G. Lee, gives 122 pages in a strong sturdy ren. binding of chice illustrations, author has gathered from everywhere. Most of the illustrations are less than a page long, but all are typical of the illustration used in the sermons of this well-known orator. Order from the Zondervan Publishing Company, Grand Rapids, Michi-

of these pupils had never been in a Bible School before. It was 400 W Meyer; Wire Recorder, a real joy to see the light on Ralph T. Boggs, Roanoke Bapthe faces of these children as tist Church, 40th and Wyoming; Baker, Washington. they listened eagerly to the "Perhaps the greatest thrill Bible Stories. Many parents came on Commencement Night and were amazed at the things their children had learned. We believe this is only the begin-ning of a great church!"

(Continued from Page 1)

3921 Baltimore; Tourist Courts, Paul M. Lambert, 1017stories and anecdotes which the B Grand Ave.; Private Homes, Guy L. Prather, 2940 Holmes,

> Section IV-Auditorium Committees-Exhibits and Displays, R. Lofton Hudson, 400 W. Mey-General Arrangements, J. T. Elliff, 141 N. Lawndale, Ushers, E Paul Fisher, 2400 Kensington; Pages, Paul Elledge, 3931 Washington; Parking, L. C. Pennington, 603 W. 10th, Nursery, R. L. Decker, 821 Harrison; First Aid, Harold T. Dill. Music, John Kooistra, 141 N. Lawndale.

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THE BAPTIST RECORD KEEPS MISSISSIPPI BAPT-IST PEOPLE INFORMED.

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In last week's issue will be found the dates and places of meetings of the associations to be held this fall. Of course, as usual there are a few missing. Several letters to those who are supposed to know have failed to bring the information as to time and place. If and when received, this information will be passed an

A Good Suggestion

The idea is not original with us but we should like to pass on for the consideration of Mississippi Baptist Churches the suggestion that in making up the budget an item of \$100, more or less, should be provided in the budget for the pastor to buy new and current books.

Books are one of the preacher's tools. If he buys them it means that his salary is reduced by that much.

The books he would buy with this fund would be books to help him in his work. Most other organizations provide their workers with tools. Baptist churches should do likewise. The \$100 will not hurt most church budgets, and will greatly help most Baptist preachers.

----BR----

Mail The Record To Your Students

Oh, yes, sure — the college student has plenty to read without the state Baptist paper to add to the list. He has his Shakespeare books, his chemistry, his physics, his history, his Spanish. He has novels and magazines and daily newspapers. He has circulars and pamphlets and encyclopedias. He has (if he's lucky) letters from home.

But some weeks he's lonesome and homesick. Some weeks everybody forgot to write. In college a full mailbox is a pretty important contribution to happiness.

The home church should send the Baptist Record to each of its college students. Then, if letters fail to come each week, the Baptist Record will always be in the mailbox as a reminder that the church at home thought of him. He will find in it news of his home church, news of his college church, and news of his BSU activities. He will find in it articles that will enrich him spiritually, as a supplement to the studies which may be enriching him only intellectually.

Just add the student's name to your EVERY FAMILY list.

The Associations Meet

In a few days the associations begin to meet. If not already done, preparation should start on the church letter. "A thing worth doing is worth doing well!" This applies to annual church letters, to the association, as well as other things.

Church letters require much work if a worthwhile letter is to be presented to the association.

The association is one of the most important meetings held by South-



ern Baptists. The total attendance is larger than the Southern Baptist Convention. More people take part. It has more influence than any other meeting. It is close to the people.

Attend your association. This applies to you whether named as a messenger or not.

We offer a few suggestions (none of which are new) that we believe will help have better associations.

1. Start and stay on time and call down anyone who runs over.

2. Don't read suggested reports which are sent out. They are for your information. Glean from them and make your report fit your association. People at associations dislike such reports just as they dislike a read sermon from a book.

3. Be fair with all the work. Don't give a minor cause major time and a major cause minor time.

 Urge your pastor to attend. Most of them do but a few stay away.

5. Prepare your program well in advance and notify each participant.

6. See that your church letter is prepared and presented and on time.

And a final note: The women should not miss all or most of the morning session to spread the noon meal. Wait until the morning session is over and then do that. A few minutes wait won't hurt and it will mean much to attend in the morning sessions.

The Pastor's Plight

Many churches are now working on their budgets for the coming church year. To them we say:

We plan to have more to say about this matter in future issues but a few words are needed now.

According to The Associated Press: "The cost of living as measured by the government, reached a new record today, bringing a three-cent hourly pay hike to more than one million auto workers." This increase was higher than the June figures and five per cent above that of January 1951.

Many churches are now planning their budgets for next year. Unless you increase the pastor's salary by approximately ten per cent he will get less than in the past year.

The auto workers mentioned above could and would strike for increased wages to compensate for the higher living costs. The steel workers got a healthy increase and coal miners are now planning for an increase.

Your pastor cannot and would not strike. In fact, in most cases, ministerial ethics prohibit him from even asking an increase.

We are hereby doing it for him. Give him enough to take care of the increase.

And all of the above applies to the other employed workers of the church. Treat them as you would be treated.

In connection with the above we urge that you read the article on another page entitled, "Ministers Called 'Forgotten Man' on Salaries,"

BR-

Our Readers Write

A REPORT FROM GERMANY Stuttgart, Germany—20 July 1955

A number of years ago I accepted the call to preach the Gospel. Since that time I have endeavored to follow His leadership. Following the leadership of God I enlisted in the Army. This was not to serve my country only but that I might tell men about Christ.

I am stationed in Stuttgart, Germany where I have many opportunities to witness for Christ and also to preach the Word of God both to the Americans and to the Germans.

I am working in an Interdenominational Service here in Stuttgart known as "The Words of Truth Evangelistic Service composed mainly of soldiers from all parts of the world. We have many German people who attend the Services also. We have many young men who are licensed Preachers or Studying for the ministry to speak for us.

ago under the supervision of a local Missionary and one of the local Chaplains and has grown continually from ten people until now we have an average attendance of about 150 on Sunday Nights, and 45 for the Mid-week service.

Almost every Sunday Night we see someone give his heart to Christ. We have seen many come to know Christ as their Saviour and many to Surrender their lives to full time work for God,

I will answer all letters and questions of any interested person.—Sgt. Varion L. Stigner, RA 54 104 055, Hq. & Hq. Btry. VII Corps Arty., APO 107, New York, New York

Richton, Mississippi

Jackson, Miss. Dear Dr. Goodrich:

The older we get the more appreciative we become of any personal recognition. I received the "Marked" copy of the Baptist Record this week mentioning the revival of many years ago and noted and recalled the wonderful experience in the Revival held with Brother Fagan at Eden in Jasper County. And with the same methods and the same amount of praying and work that were done then the same results can be reached now in any community of like conditions.

I am so happy and elated over your trip and the God-given privileges and opportunities to enjoy such a wonderful experience. Oh! If it could have been Forty Years ago! I am sure we could have enjoyed your fine information all these years. But better late than not at all!

Luther K. Turner

The Baptist Record

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A. L. GOODRICH, D. D. Editor J. E. LANE Business Manager ANNE WASHBURN Editorial Asst.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for a five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

Otherwise a letter of inquiry will have many read it.

33

"seeing

said" :30

his house" :32

44 Commendations

"every . .

. . ." :24

his house" :34

Near (abbr.)

ed" :30

(abbr.)

43 Forest Engineer (abbr.)

open'

voice

47 Poems

55

the

36 "brought them out, . .

38 Made musical tones with the

"thrust them into the inner

53 "supposing that the prison-

ers had been . . ." :27

word of the Lord" :32

DOWN

3 "what must I . . . to be say-

High priest (abbr.)

4 Form of the verb 'be'

6 British North America

5 The sum personified

"they spake . . . him the

prison . .

Our text is 1, 4, 11, 21, 23, 25, 27, 36, 38, 44, 54 and 56 combined.

ACROSS

- ". . . when they had laid many stripes upon them" 41 Father -23
- 4 By
- 6 "and thou shalt . . . saved" :31
- 8 Number of Psalm beginning, "I will sing of mercy and judgment" 10 Kind of syrup
- 11 Twelve o'clock at night
- 13 Ancestor of Jesus Luke 3:28 15 City in New Guinea
- 16 Scamp
- 20 See 37 down
- 21 "But . . . cried with a loud voice" :28
- ". . . the keeper of the prison" :27
- Rim
- 25 "fell down before Paul and
- 27 Made supplication to God 29 Light brown
- 30 Religious Tract Society
- (abbr.) 31 Capital of Moab Num. 21:15
- 32 Son of Gad Gen. 46:16

First, Calhoun City Holds Youth Revival

First Church, Calhoun City conducted a Youth-Led Revival August 13-19. Rev. Felix E. Snipes, of Jackson, senior at Miss. College, did the preaching. Rev. Max Dorr of Sardis, also a senior at Miss. College, led the singing.

There were 14 re-dedications A visitioners and service of all dition by statement; 5 by let-ter; 7 additions on profession of faith and baptism.

Rev. Clarence Cutrell is the pastor.

- 7 East Indies (abbr.)
- 8 "Who, having received such a . . ." :24
- 9 Set down in items
- 10 "charging the jailor to . . them safely" :23
- 12 Resembling a glade
- 14 "let them come themselves and fetch . . . out" :37
- 16 Spoiled
- 17 "for we are . . . here" :28
- 18 "they... them into prison" 23
- 19 Ladyship (abbr.)
- 20 "and the prisoners . . and . . . all that were in them :25
 - 22 Good Judean king I Kings 15:8
 - 26 Get up
 - 28 Rear Admiral (abbr.)
 - .'s bands were 29 "so . . . the foundations of the prison were shaken" -26
 - 34 "all the doors were . . ." :26 35 Demolished
 - 37 and 20 across "Do thyself" 28
- 39 North Polar Distance (abbr.) "And when . . . was day" :35 40 "suddenly there was a . . earthquake" :26 56 "believing in . . . with all
 - 43 "made their feet . . . in the stocks" :24
 - 45 To that extent
 - 46 Song by one person
 - "Believe . . . the Lord Jesus Christ" :31
 - 50 Ruthenium (abbr.)
 - 51 "and sprang . . ., and came trembling" :29 52 Ordnance Officer (abbr.)
 - 53 Field gun (abbr.)

Children's Page



GARDEN IN A NUTSHELL | sand with the soil.

By Valrie M. Geier

dens. You can plant them on chosen, anything you have on hand: tiny dime-store mirrors, cork or plates, or a half-inch slice of water from an eye dropper. an old tree.

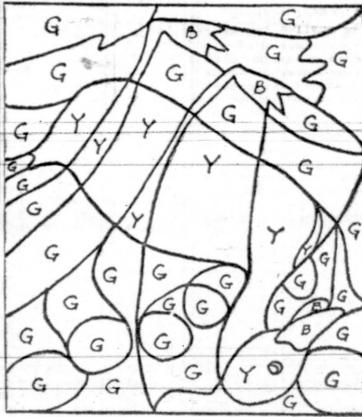
nutshell with damp peat moss. or garden soil. Mix a bit of served.

Glue the planted shells onto It's fun to make nutshell gar- the mat, or other base you have

The plants will grow for weeks if you water them each grass glass mats, small pottery day. Use only a fed drops of

wood sawed from the branch of Nutshell gardens make interesting party favors. They Find bits of moss and several make an attractive gift for tiny slips of small, quick-rooting someone. Why not gather your plants in your yard or in the materials together and start woods. Pack each plant into the making nutshell gardens today?

Copyright, 1955, all rights re-



COLOR FUN By VIOLET M. ROBERTS yellow. The "B" spaces are to farmyards.

be colored black. After all spaces have been colored, turn Color the spaces marked with this page upside down, and you "G" with your green pencil. The will find in yellow and black spaces are to be colored something you see in many

BIRMINGHAM, Ala. -(BP) money from the Housing and ported Howard wants to borrow | Birmingham.

- The Alabama Baptist state Home Finance Agency and convention has been called into needs convention authorization special session here to empow- for the loan and for putting up er trustees of Howard college any securities against the loan. to borrow money for school Howard College, a senior Southconstruction. State Convention ern Baptist college, is building President Henry L. Lyon re- a new campus just south of



A Nurse Plus-

He was a "cardiac" patient at the Mississippi Baptist Hospital. That means he had a very bad heart condition, and might live for only a few moments, or a few months at most.

"Do you believe in God?", he asked the student nurse.

"Yes, I do, sir," she replied.

"Do you believe in a Mohammedian Cod, of a Buddhist God, or a series for a sked the cardiac patient,

"I don't know what you mean, sir" she said. "The only God I know is the Father of my Lord and Saviour, Jesus Christ."

"That is a mythical God."
There is no such thing as God."
This was the atheistic belief of
the dying man.

With patience and love and all the care of a Christian nurse, this fine young woman, dedicated to a life of complete service to the Lord Jesus Christ as a nurse, told the patient the story of Jesus, and of how real he was to her as a Saviour, Friend, and Companion.

Besides this nurse (whose name is available on request) there are many, many others in our Mississippi Baptist Hospital who are devoted to a life of special Christian service to our Master. Pray for them, and help them in their ministry of healing body and soul.

---BR---

Bible Meditations By LURLINE TURNER

"Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice; provoke him not; for he will not pardon your transgressions; for my name is in him."

Exodus 23:20-21 This Old Testament is rich indeed since it clearly sets forth the work of the Holy Spirit in the life of the believer. The Holy Spirit was sent as a guide for the Christian. Jesus said in John 16:13, "Howbeit when he, the Spirit of Truth. is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come." In I. Thess. 5:19 the child of God is admonished to, "Quench not the Spirit." The Spirit filled life is the God Blessed life.

-BR-

STORIES FOR GROWING (\$2) by Alcie Geer Kelsey consists of 30 stories for junior worship. They are tales from all over the world, many of them including scripture references. Mrs. Kelsey is a popular writer of junior stories as this is the fifth book written by her of this kind. Order from the Baptist Book Store or from Abing-

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

don Press, Nashville.

Pulpit Preaching

VOLUME 8

SEPTEMBER, 1955

NUMBER 9

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THE NEARNESS OF GOD

John W. Meister, First Presbyterian Church
Boston, Massachusetts

WHAT DIFFERENCE DOES GOD MAKE? Ralph W. Sockman, Christ Methodist Church New York, New York

GOD FOR GOD'S SAKE
J. R. Brokhoff, St. Mark's Lutheran Church
Charlotte, North-Carolina

Preaching By Parable

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SAMPLE COPY SENT UPON REQUEST

Olive Branch 176 79

Lucedale 371 139

Clarksdale, Riverside 204 72

Marks, First 272 118

Crowder 176 146 Kosciusko, First 751 235

Center Terrace 289 144

Laurel, Highland 233 149

Bethlehem (Jones) .. 204 179

Hattiesburg, Temple 499 153

McComb, Locust St. 121 81

579 127

457 144

21

(Lincoln)

Clarksdale ...

Main .

Laurel, First

Bethlehem (Choctaw)

South Columbia

Main 724

Maple Mission 27

Canton,

FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

PERCENTAGES OF OPERATING COSTS For Fiscal Year Ending December 31, 1954

and the second s	The second secon	ALCO MANAGEMENT	Of Total	Telefilities (activities)	60	
e oyan	annes a second de la second de la second	THE PERSON NAMED IN POST OF	persone's	Byram (filmis)	2000	30
1.	Administrative Expenses:	Amount	Costs	Flowood 91	81	. (
4.	Expenses of home office in	the state of the s		Jackson, Broadmoor 449	195	1
	Richmond, including all salaries,			Jackson, Parkway 938	472	-
	traveling expenses, stationary,			Jackson, Calvary 1447	457	1
	postage, insurance, office equip-			Main 1396	422	
	ment, and miscellaneous ex-			Mission 51	35	1
	그는 집에 가장하게 되었다면 하나 없는 것이 되었다. 그 사람들이 없는 그렇게 되었다면 하다 없었다.	288,719.53	2.73	Springfield (Scott) 124	93	
	penses.	200,110.00		Briar Hill (Rankin) 85	92	1
2.	Promotion Expenses (Home Cul-			Jackson, Van Winkle 535	361	
	tivation):			Jackson, Highland 92	46	1
	Publicity through denomination-			Paul Truitt (Rankin) 166	99	1
raciones.	al papers, audio-visual educa-			Pearl (Rankin) 207	156	H
	tion, literature, convention and			Booneville, First 313	100	1
	conference expenses, deputa-			Morton (Scott) 272	98	1
	tion work of missionaries on fur-			Grenada, First 762	206	
	lough, etc.; also the amount re-			Cross Roads		1
	called by the Woman's Mission-			(Rankin) 54	46	1
>	ary Union, S.B.C. (\$60,000), from			Bethel (Rankin) 45	38	
100 T 100	its contribution to the Foreign			Glenfield		
	Mission Board through the Co-			(Union Co.) 112	78	T
1	operative Program,	263,237.86	2.48	Brookhaven, Central 122	.70	
				Starkville, First 564	339	
3.	General Expenses:	Control of the second second second		Fair River	- World	Total
	Cost of Board meetings, annual			(Lincoln) 106	82	ı
	audit, agent's fee for handling				156	
	investments, legal expenses, and			New Hope (Marion) . 200	82	
	miscellaneous expenses.	59,539.12	0.56	Corinth, Tate Street 243		
	Faring Fields			Vicksburg, First 528	178	
4.				Aberdeen, First 384	83	1
	Salaries and expenses of mis- sionaries, furlough travel, mis-			New Prospect	0.1	.1
				(Desoto) 100	243	
-	sionary pension plan, special allowance to emeritus mission-			Gulfport, First 868	610	
2/	aries, advanced training of se-			Brookhaven, Hamilton St 161	78	
ш	lected Baptist leaders from					3
				New Sight	~	0
	abroad in U.S.A., direct evange- lism, maintenance of schools			(Lincoln) 136		
	hospitals, operation of publish-			Amity (Chickasaw) 46		
		the second section is a second section of		Brookhaven, First 865		
	ing houses, purchase of property abroad, and miscellaneous ex-			Main		
		9.980.115.59	94.23	Southway 99		5
	penses,	5,500,110.05	01.00	Halbert Heights 44	3	4
FF	otal Operating Costs	\$10,591,612.10	100.00	Pilgrim's Rest	Tachestaria in a	
1	otal Operating Costs	\$10,001,015.10	100.00	(Copiah) 103		2
		-		Calvary (Alcorn) 110		
5	outh Side, Meridian Goo	dwater C	alls	Jackson, Southside 301	17	9

South Side, Meridian Goodwater Has Youth Week

South Side Church, Meridian, reports a successful Youth Bethsaida Church in Neshoba Week August 7-14. Young county for the past two years, people held 104 church offices has resigned the pastorate there and had complete charge of the to accept a call to the Goodchurch and its activities.

Seminars were held on Mon- sociation. day and Saturday nights, with During his ministry at Beth-Senator Billy Gunn and Rev. and Mrs. Robert Woody as and a Nursery have been added Laurel, Wildwood 206 72 Counsellors, Rev. Carless Evans to the educational plant, a brought the first message for Brotherhood and W. M. S. or-

On Friday night 65 young shown a sizeable increase, people attended a Youth Week banquet and heard Mrs. W. L. Compere of Newton,

A Special Youth Visitation Program was the highlight for Jr. Youth Week Pastor, a stud. Using Discours Francisco Memorial 283 65 Thursday night, Louis Keeton, ent at Louisville Seminary, and Franklin Montgomery, Music Director, had charge of both Sunday services. The Youth Choir, a visiting Girls' Trio from Crystal Springs, Jim Smith from Bogalusa, La., Miss Joan Shirley of Meridian, and KEEPS MISSISSIPPI BAPT. Grenada, Emmanuel 240 122 the Boys' Quartet of South Side IST PEOPLE INFORMED. Ruleville 295 173

Bethsaida Pastor

Rev. C. E. Tosh, pastor of the water Church, Lauderdale As-

saida six Sunday School rooms ganized, and the budget has Mt. Pleasant

provided special music for the services,

Charlie Bryan was Sunday Newton, First 404 172 School Superintendant, Evan Gulfport, Grace Union Director, Francis Earl Long Beach, First 242 74 Poythress as Brotherhood President and Guilda Shotts as W. Columbia, First 758 272 M. U. President.

Rev. W. E. Speed is pastor, ——BR——

THE BAPTIST RECORD Calhoun City, First .. 335 159

Wayside (Yalobusha) SUNDAY SCHOOL AND 79 57 TRAINING UNION Brownsville, Beulah Cleveland, Immanuel 169 108 August 28, 1955 Greenville, Second .. 490 180 Friendship (Jackson) 91 85 Preachers Jackson, West 327 131 Tupelo, Harrisburg .. 618 246 New Albany, First .. 709 204 Jackson. Daniel Memorial .. 728 369 Main 629 167 North Side Mission 80 Jackson, Union (Walthall) ..., 170 115 North Side 557 203 Jackson, Crestwood .. 580 417 Percentage Jackson First . 1215 400 Of Total Richland (Rankin) . 250 60 lowood 91 ackson. Broadmoor 449 195 ackson, Parkway .. 938 472 ackson, Calvary 1447 457 Main 1396 422 Mission 51 pringfield (Scott) ., 124 93 Briar Hill (Rankin) .. 85 92 ackson, Van Winkle 535 361 lackson, Highland ... 92 46

CHICH (THEREING)	
Picayune, First 553	158
Stonewall 180	102
THE PARTY OF THE P	Marriago .
and dimension in the same	102
Calvary, West Point 209	131
Lyon	68
Cleveland, First 352	87
Pleasant Ridge	
(Holmes) 84	77
Murphy Creek	
(Winston) 147	116
Meridian, Poplar	
Springs Drive 417	158
Pascagoula, Eastlawn 208	114
Soso, First 169	90
Crystal Springs,	
First 660	215
Horn Lake 228	162
Biloxi, East Howard 237	136
Hattiesburg, Main St. 921	399
Mission School 20	
Charleston, First 410	174
Ruth 59	56
Marks, First 272	118
Sharon, First 161	77
Bluff Springs	
(Pike) 104	79
Longview (Oktibbeha) 96	76
Bay St. Louis, First 104	43
Union Sr. (Covington) 103	7
Ceneord (Choetaw) 111	93
Petal-Harvey 457	19
Main School 392	
Harvey 49	
Richton Road 16	
Hernando 154	8
August 21, 1955	
Morton 39	3
Eupora, First 244	- 8
Wheeler Grove	

(Alcorn) 139 189 BR Make every day CHURCH LOYALTY

46 First, Kosciusko Licenses Two



Reynolds

37

Robert Earl Reynolds and Edward Bowles were licensed to preach by the First Church, Kosciusko, during the regular business meeting Wednesday night, August 10.

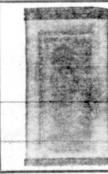
They were presented to the congregation by the pastor, Rev. Lloyd A. Sparkman. After hearing their statements, the congregation voted unanimously to issue the licenses.

Reynolds is the son of Mr. & 4 Mrs. A. B. Reynolds, Kosciusko, and Bowles is the son of Mr. & Mrs. Upton Bowles, also of 7 Kosciusko. Both boys are students at Mississippi College. ___BR___

Looking back we say, "Surely God has been good," Looking ahead we can say also with assurance, "God will be good." -Donald E. and May McDowell, new missionaries in Paraguay

Puzzle Answers

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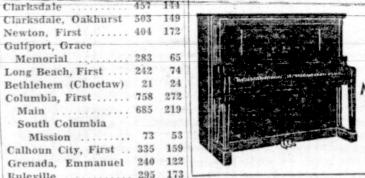
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Sunday School Lesson By Dr. BRACEY CAMPBELL

For September 4. WORSHIP REVIVED IN JERUSALEM

Bible Texts: Ezra 3-6; Haggai; Zechariah 1:1-6; 4:1-10.

L THEY RETURNED TO HERI SALIM

It was the centre of their national life and of the stage on which the great men of their race had played their parts of the drama of the Hebrew nattonal life. In Jerusalem through God's anointed men the glory of their race had reached it's meridian splendor. Sire to son told the hero stories of people upon whom God had set his favor and always the story gilded the glory of David the "man after God's own heart" and celebrated the wisdom of Solomon, the builder of the temple.

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These exiles in a foreign land, far from the ruined land and city of their fathers had, nevertheless, a grand tradition which gave them comfort in their hours of despondency. Far back up the stream of their national life there had lived great men of their race with whom Israel's God had talked as a father with a well-loved son. Above all this their God had wrought through His chosen men such wonders as mortal hands had never wrought, as mortal hearts had never conceived. And the value of such a tradition? No appraiser can compute it. Such a tradition can and has lifted a man or a people out of mediocrity into magnificence.

H FEAR WAS UPON THEM

Did you ever hear this one? "God doesn't want your hellscared religion!" Hold, Brother! Just what do you mean, or do you know? The child of God does not come cringing before heavenly Master as a wretched slave crouches trembling beneath the hissing menace of his master's lash. But when all else is said let us remember

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that there is a Godly fear that New Montpelier leads to repentance, that wis-dom has it's beginning in the fear of the Lord, and that we are directed to work out our salvation "with fear", because it is God that worketh in us.

III. TOGETHER AS ONE MAN

these people placed themselves.

Their Lord had set a great work the property and another than a drawn their and so they got together. Great has been organized. things have been done by small whose minds were at one and. in cases where the work was the work of the Lord, their minds were at one in Him. You may see at once that the task the Lord set before them could not be accomplished in a day or a week. After their long sojourn in exile, they needed,

back in their native land, to

train themselves again in the

altogether worthy of note that

worship of Jehovah, and it is

they set this task before them not without precedent or succession. Centuries before, their father Abraham had built first an Altar and then pitched a tent. A score of centuries and more were to pass before a little band of pilgrims seeking a land where they might worship God according to their faith landed in mid-winter upon a barren shore, prepared first the rudest kind of shelter for their wives and little ones and then, as the first real work of their hands

These exiles came back from far away. By far the majority of them were strangers in the old home. Any of them who were younger than seventy years of age, had been born and reared in a land of strange gods and customs strange to their people and their traditions.

in the new world, they built a

IV PURPOSE AND PERSISTENCE

Their purpose, of course was to worship God, the exercise of the loftiest functions of the human being. What is the real difference between man and all other forms of life in the world? The answers to this question have been various and some of them very foolish. It has been stated that man alone of all living beings thinks. It observation would disprove this statement every day.

So has it been claimed that man of all animals is provident that man is artistic, loyal to as you can name.

the only being that worships accomplishment,

Holds Revival

During the recent revival at the New Montpelier. Church, Clay County, there were 23 decisions. Felix Vale surrendered to the call to preach.

Rev. Pete Steelman, Stark-I liked the situation in which ville, was the evangelist.

Under the leadership of Pas tor Ted Witchen the church has before them, and they realized, zone from half-time to full-time

companies of people but they God. That fact it is that sepwere always done by those arates him as north pole from south pole from all other creatures. So when man worships God he is giving expression to that which is distinctive of him. Note again that the worship of God is necessary to the development and continuance of the finest character of life whether individual or collective. The neople that neglect God perishes. The cities that have forgotten God back there in the vanished years have moldered into dust and the dust is rotten as the first to be accomplished. dust. So these people did right That which they did here is when they builded an altar of worship unto God.

V. COMPARATIVE NEGLECT AND REPRIMAND

Have you seen a people be come careless? Engaged in business and kept up their religious practices at the same time until the business became so exacting in it's demands as to usurp the place of the religious life. There came a time when the owner no longer owned the business but the business owned him. If you had asked him why he was not at church last Sunday or the Sunday before he would have answered after this fashion, "I had some business that wouldn't wait."

These people got into that situation. They had houses they had to build for themselves. They prospered and became so wealthy that their wealth took possession of them and they left the altar of the Lord outdoors, for which reason the Lord asked them the question, 'Are you going to continue to live in houses of cedar and leave me out in the cold?" The people felt disdain of this reprimand and went about to mend their

VI. A GREAT WORK UNDERTAKEN AND PURSUED TO A FINISH

It is heartening to read the seems to me that the simplest account of how these poor people built that temple. They quarried from the hillsides stones for the foundation. They made up a company, went up in his care of his family. Rats into the Lebanon country, and their first cousins, the chopped down the tall cedars, squirrels, both disprove this dragged them across the mounstatement as they lay in their tains to the sea, floated them store for themselves and their down to Joppa, and dragged children. And so for the claims them sixty miles across the country to Jerusalem. Tremenhis homes and as many other dous love for the Lord, tremendous enthusiasm for his work, Hear now this fact; Man is tremendous effort, tremendous



New Concord Church in Jasper County had its first Vac tion Bible School with 24 enrolled. Workers were Mrs. E. Merritt, and Rev. and Mrs. W. E. Greene III.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young Called and Accepted:

Omer E. Hyde, King's Road, North Vancouver, British Columbia, from Watonga, Okla-

Tommy R. Barrett, Quapaw, Oklahoma, from First, Marionville. Mo.

Richard J. Beam, Hulbert, Alain M. Baker, First Adams, Okia., from First Cayle, Okia. Muskogee Association, Okla.

David Harrell, Calvary, Canyon, Texas, from First, Tyrone,

Bobby Green, Emerson, Okla. W. Walter Warmath, First, El Tenn. Dorado, Ark., from Fifth Ave., Knoxville, Tenn.

James E. Boyd, First, Poho- Mex. kee, Fla., from Tallapoosa, Ga. Jack H. Hatchell, Carnes ville, Ga., from Chestnut Grove,

Conehatta Church Holds Revival

In the recent revival at Conehatta Church Rev. C. W. Sheffield, pastor of Oakland Church, was the evangelist Rev. Ralph E. Brady, pastor of the Daleville Church, led the singing.

There were 12 additions, with 11 professions of faith and one coming on statement, and several rededications.

Rev. Richard D. Pass, a student at Clarke College, was recently called as the paster at Conchatta.

worth, Ga., from First, Benton,

L. D. Ball, Roswell, New Mexico, from Sec. of Evangelism, N.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAP-A. Hodge Malone, First, Ep. TIST PEOPLE INFORMED.



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heat and light. Large rooms are easily divided into smaller rooms for



class use. Call or write for informamodernfold tion on "Modernfolds" and how they. can serve the needs of your church.

STEEL CASEMENT WINDOWS AND OTHER BUILDING



SB Historical Commission To Prepare Two New Books

torical Commission has asked theology to be completed in two seminary professors to pre- 1960. pare Baptist history books.

here, the Commission requested church history at Southwestern Penrose St. Amant, professor of Baptist Theological Seminary,

NASHVILLE, Tenn. - (BP) | Baptist Theological Seminary, - The Southern Baptist His- to write a history of Baptist

The Commission also asked Holding its annual meeting Robert A. Baker, professor of church history at New Orleans to write a history of Baptists in

years between 1707 and 1845. terms. L. R. Elliott, librarian at Completion date was set at

Richard N. Owen, editor of the Baptist and Reflector, Tennessee Baptist newspaper, will serve as chairman of the Historical Commission for another

Officers Re-Elected The remainder of this year's

Southwestern, will serve as vicechairman; H. I. Hester, vicepresident of William Jewell tin, native of Jackson was College, as secretary, and Norman W. Cox, as treasurer and executive secretary.

Cox announced he will retire at the Commission's annual meeting four years from now. (Editor's Note: Cox was formerly pastor of First Church, Medial and the second

Elliott told the Commission of long-range plans to microfilm Baptist documents and papers of historical value and also secular newspapers containing material about Baptist work in bygone years.

The Commission considered indexing Baptist magazines published by the Baptist Sunday School Board and state Baptist newspapers. During the next year, Cox will discuss the indexing with these groups and determine the interest in the

—BR—— Baptist Hospital Sponsors Practical Nurses' School

Mississippi Baptist Hospital's

sored by the State Department 45 to 60. of Education through its division of vocational education.

Miss Odom listed these requirements: Applicant must reside in the Jackson Municipal Separate School District; be at least 18 years old; have at least a tenth grade education or its the G. E. D. tests,

There is no charge for the instruction. The only cost to the student will be for uniforms, shoes, watch with a second hand, bandage, scissors, fountain pen and a three-ring note-

Students will spend the first three months in the classroom, then spend nine months on the hospital floor as a practical nurse student under a clinical DON'T instructor. During the 9-month period, the student will be paid.

Upon successful completion of the course, the student will be eligible to take the state board examination for practical nursing.

Ebenezer Church Has Revival

The Ebenezer Church of Holmes County held its summer revival July 31-August 6. The week began with over 200 peo-

sions of faith were made, 1 addition by letter and over 20 rededications. Rev. Clarence Young from the New Orleans tral, Jr., led the singing.

America during the formative officers was also elected to new Hattiesburg Church

Rev. William Durwood Mar-



ed to preach by the Immanuel Church, Hattiesburg. He is a senior at William Carey and plays quarter-His wife is the

M

tri

former Patricia Pinson.

Rev. R. Elmer Nielsen is pastor at Immanuel. -BR-

Matthews Adds Six In Revival

Rev. Foy Rogers, Pontotoc associational missionary, was the evangelist in the recent revival at Matthews Church in Lafayette County. There were six additions, five for baptism and one by statement.

Mr. Rogers organized the church in a tent on September 7, 1952 while he was missionary for Lafayette and Marshall Associations.

During the past eleven months, under the leadership of PRACTICAL NURSES training the pastor, Rev. Stanley Campcourse will begin in October. bell, Matthews has gone from Applications for the course are one-half to full time services now being accepted by Miss Bar- and there have been 13 adbara Odom, director of nurses. ditions. The Sunday School en-The 12-month course is spon- rollement has increased from

Bethlehem Church

Bethlehem Church in Montgomery Association held revival services August 21-26, in which there were eleven decisions, six on profession of faith, Four equivalent as established by persons made rededications and one young lady surrendered to the call to full-time Christian

> Rev. John Allen Wade, pastor of the Second Church, Kosciusko, was the evangelist and Benny Jacks, Stewart, led the sing-

Rev. Joe Mansfield is the



ATLANTA, Ga. -(BP)- The Georgia Baptist Foundation recently received \$15,000 from the estate of Dr. B. F. Watkins, of Jackson, Ga. Income from the During the revival, 9 profesdorm, Ga. Income from the fund will go to the state children's home, state Baptist colleges, and several Southern Baptist Convention agencies.

The church has been repaint-Seminary was the visiting ed inside and out, the pews repreacher. The pastor, Guy Fu- finished and other improve-

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NOW successful GRAM his ALL

BP)- The dation re-0 from the Vatkins, of from the state chilaptist col-Southern

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Music Department

W. C. MORGAN, Secretary

DISTRICT FESTIVAL CERTIFICATES TO BE MAILED SOON

Certificates for Hymn Playing, Program, you are eligible to Choral and Instrumental receive credit. All persons 13 Groups are being prepared in years of age and up attending the Music Office and will be 80% of the class sessions will mailed within the next few receive the credit toward days. These certificates will Church Music Diplomas. Chir-

in the First Baptist Church of Award Blanks, Jackson on November 25. All those having entered the District Festivals in the spring are eligible to participate in the The associational music re-State Music Festival. This State ports will be mailed directly to paration now for this great program on November 25.

DON'T FORGET YOUR AWARDS

Many churches have

Church Music Schools during this summer. If your church used a text book listed on the The District Music Festival Church Music Study Course

have the ratings listed and in dren 12 years of age and under case of error, please let us should be listed separately and know immediately. The next outstanding State of Achievement if the attend-wide promotion of the Music ance record is 80% of the class Department will be the State periods. Write the Church Music Music Festival. It will be held Department for Request for

ASSOCIATIONAL MUSIC REPORTS READY

Festival should be the largest the clerks and associational and finest we have ever held music directors within the next in Mississippi. There are 4,454 two weeks. The program compeople qualified to enter this mittees of the associations are Festival and those qualified to requested and urged to make a enter should be making pre-place for the music report. In case you do not receive your copy of the report, please notify the Music Office immediately and copies will be sent to



The first Vacation Bible School (shown above) of the New North Greenwood Church was conducted August 8-12. The enrollment was 209 and the average attendance was 192, with 213 the highest one-day attendance. The mission offering was \$32.71, and there was one profession of faith. Mrs. Harold Hemmer served as principal. Rev. Bill Watson is the pastor

Ridgecrest Staff



Sam Jones. Jr.

crest Baptist Church on Sept. 1 Shrine of the Ages Chapel will as part-time minister of Music. be constructed next year on Mr. Jones was reared in India-the south rim of the Grand Cannola but spent his Senior year of high school at Central High of Jackson. For the past two of the Roman Catholic, Protesyears Sam has been organist at tant, and Jewish faiths. Hydrau-the Broadmoor Baptist Church lic lifts in the chapel basement Millsaps Singers.

Sam Jones, Jr. Joins Sam L. Jones, Jr. of Jackson A \$1 million nonsectarian will join the staff of the Ridge chapet to be known as the of Jackson. He is enrolled in will, in a matter of minutes, Millsaps college as a Junior and raise the required altar to the has been serving as the college band director. On numerous occasions he has directed the

Gifts To Foreign Missions Through The Cooperative Program

	1953	1954
Texas\$	748,235.56	\$ 864,803.65
South Carolina	371,981.29	421,169.33
North Carolina	330,416.81	374,726.67
Tennessee	281,855.94	366,084.61
Georgia	267,186.63	348,098,57
Oklahoma	269,976,61	310,977.82
Virginia	263,131.65	278,220.27
Missouri	212,000.19	256,774.60
Kentucky	232,507.97	247,078.73
Florida	231,886.95	233,004 02
Alabama	204,973.32	232,409.28
Louisiana	173,409.12	217,393.91
Mississippi	188,372.49	213,748.06
Arkansas	161,871.79	182.510.88
Illinois	57,208.26	73,836.88
Maryland	33,964.51	45,044.60
New Mexico	17,761.97	40;551:40
California	13,662.05	21,042.30
Arizona	13,077.69	15,772.83
District of Columbia	13,077.69	14,826.24
Kansas	4,036.13	5,521.58
Oregon-Washington	2,874.27	3,945.21
Alaska	1,545.56	1,458.64
Ohio		1,172.22

rests atop the Acropolis in

Shown above is a close-up view of the Parthenon, which Athens, Greece. Its architecture is still one of the wonders of the world.

Join Home Board

Eual F. Lawson, Missouri state secretary of evangelism, is the newly-elected associate in the Home Mission Board Department of Evangelism, Dallas, Texas.

He will fill the vacancy creat-

END FOR FREE CATALOG

CHURCH FURNITURE



Gillespie Lawson

ed by the resignation of C. E. Seminary, Ft. Worth,



Lawson, Gillespie Autrey, who is now professor ent of City Missions in Miami, of evangelism at Southwestern Florida, will become Director of Rural Church Work for the Board effective October 1, Gillespie, formerly a rural worker for the Board, returns to lead in projecting the twenty-five year Rural Church Program.

> Leland Waters, now Director of City Missions and of the J. T. Gillespie, Superintend- juvenile Delinquency Program for the Board, on January 1 will become Executive Assistant for the Home Board.

> > In his new assignment, Waters will serve in the field of financial relations; principally in behalf of the church building loan department.

Per Member Gifts To Foreign Missions Through The Cooperative Program

		1953	1954	
	Maryland	\$1.00	\$1.21	
	South Carolina		.98	
	Oklahoma	.71	.78	
	Virginia	and the	.72	
	Florida	m /2	.67	
	Arkansas	.61	.66	
	Louisiana	- 4	.65	
	New Mexico	.30	.65	
	Missouri		.65	
	Texas		.63	
	Arizona	59	.59	
AM	Illinois		59	wite
-	Tennessee	42	.54	-
	Mississippi	46	.51	_
	Alaska		.49	
	District of Columbia	43	.48	
	North Carolina	44	.48	
	Georgia	. 36	.46	
	Kentucky	41	.43	
	Alabama		.39	
	Kansas	32	.38	
	Oregon-Washington	35	.38	
	California	22	.28	

GOING PLACES

By A. L. GOODRICH

Beacon Street, Philadelphia

Beacon Street Church at Philadelphia continues to seek God's will for God's man as pastor. We had the privilege of supplying there and a recent to preach since in May, as we were out of the country during June and July.

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Record readers in Neshoba County are now listed as follews: Bond, 16; BETHSAIDA; 39; COLDWATER, 62; Deemer, 4; DIXON, 24; Emmanuel, 11; pastor of the new North Green-Good Hope, 2, HIGH HH.L., 41, wood Church at Greenwood. Hope, 14; LAUREL HILL, 23; LINWOOD, 40; NESHOBA, 32; NEW BLACK JACK, 24; NEW HARMONY, 24; Mt. Nelson, 1; PHILADELPHIA, FIRST, 294; STREET, 66; PHILADELPHIA, EAST, 68: SARDIS, 24: SPRING __BR___

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AL JENNINGS Manager

Houston, First Calls New Pastor



Rev. W. A. Robinson

On September 1 Rev. W. A. Robinson will assume his duties as pastor of the First Church, Houston, Mr. Robinson will succeed Rev. Bill Watson who left Houston in May to become

Mr. Robinson comes to Houston from Hayana, Florida, where he was pastor of the First Church for six and one half years. Before doing pas-PHILADELPHIA, BEACON toral work, he was Educational Director at the First Baptist Church, Decatur, Georgia. At CREEK, 47; NEW BETHEL, 27. present, he is recording secretary for the Florida Baptist Convention.

He is a graduate of Carson-Seminary, Louisville, Kentucky. He is married to the former Maudine Phillips, of Philadelphia, Mississippi, Mrs. Robintain College. The Robinsons Larry, 8.

During the time that the out a full time pastor, Rev. C. Thomas, retired Baptist minister of Leesburg, Florida, has served the church as interim pastor.

---BR---French Camp, Covenant Revivals Add Six

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Choctaw County. Mr. Anglin led the singing. three additions by baptism and

Sumerhill, West; and Rev. Gene the ground now occupied by Bobby Deer, Rodney Taylor, versities. It aids handicapped Blailock, Jackson.

We join our lamentations to those of all other Lamenters President Eisenhöwer's serving wine and champagne to his International Guests at the Geneva Conference. This breech of his fruit juice custom of the White House has given great aid and comfort to the enemy, and they are not failing to captalize on it. We are happy over his church going hobits, but we whole of the Lord's Day "in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy. -The Covenanter Witness -BR-

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BR-NASHVILLE, Tenn .- (BSSB) rolled in Baptist Sunday -A home dedication service is a feature of the September that there are 1,385,691 four and issue of the Baptist Sunday five-year-old children who are have two children, Linda, 9, and School Board's Home Life magazine. The service, adaptable to varied situations, is a part of Houston Church has been with- an article, "What a Happy Way to Start a Home." Robert S. Cooper, pastor, East Washington Heights Baptist Church, Washington, D. C., wrote the article to emphasize the importance of a dedicated home in serving God.

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There were before the revival.

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Sparks & Splinters Resigns At Carthage Boyd Re-elected



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> > -BR-

The Simpson County Associaat the Bethichem Church on Sunday afternoon, September 4, beginning at 2:30.

Church in Simpson County observed Youth Week, The church -Dr. Herrick Hall, editor of offices were filled by the young Good Tidings, District of Copeople of the community. In- lumbia Baptist paper, has been Covenant Church has pur- cluded among the leaders were named director of research for one by letter. Another was bap- chased a new church site where Peggy Taylor, Patsy Deer, Ra- the ational Rehabilitation Astized who had been converted it will be moved in the near chel Allen, Brenda Keen, Linda sociation. The NRA is a joint future, as the new highway 407 Fay Ashley, Nora Whitfield, project or the federal governdrip, Hernando; Bradford will be built directly through Charles Grayson, Edwin Slay, ment and several American uniand Jessie Kees.

By History Group

Rev. C. B. Hamlett of Win-ona and Rev. J. L. Boyd of Clinton, members of the writer's staff of the Southern Baptist Encyclopedia, were in attendance last week at Nashville, Tennessee, at the annual joint meetings of the Southern Baptist Historical Commission and Historical Society. Hamstereis the Musicampi member. of the Commission and Boyd is a director and vice-president of the Society. The various state representatives brought encouraging reports of the progress being made in each state in the Convention territory on the preservation of documentary Miss June Waldrop, Educa- materials. Satisfactory progress tional Secretary of the Carth- was noted in preparation of the age Church, has resigned to Baptist Encyclopedia which, it nter Southwestern Baptist is anticipated, will be ready for publication in 1957, and formal-Worth, Texas. Her resignation ly presented to the Southern becomes effective September Baptist Convention in May of 1st. Rev. Troy Prince is pastor that year in its annual session at Chicago, Illinois.

The Historical Society has begun the preparation of an hisfor the benefit of the travelrested in visiting all the "Baptist shrines," and places of historical interest throughout the territory of the Southern Baptist Convention, which exends now from the Atlantic to the Pacific, and from Florida to

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> WASHINGTON, D. C .- (BP) persons in finding work.

Thursday

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Parthen rough y oth Store 30 - 1

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ciety has of an hisby states, the travelthe "Bapces of hisighout the thern Bapich exends tic to the Florida to

l at Pleasoln County ember 4-11, v. Charles evangelist. be held on 4, and ed at the 25.5

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D. C.—(BP) , editor of rict of Coer, has been esearch for litation Asis a joint eral governmerican unihandicapped

Visit To Greece Climaxed By Baptists To The Parthenon

heartily agree with the boasted of 3000 gods and failed ther who wrote, Cradle of to sacces the use God and the

gods, land of legend and Nearby the Acropolis is Mars

pproaching Athens by plane utidings of the city sparkling he sun, and above all the ous Acropolis, overshadowthe city. Surmounted by the 16-34). thenon, one of the most glorexamples of classic Grecian hitecture, you have a feeling awe as you think back over ory and realize that it was e so many famous Grecians

But our feeling of enthusiasm as somewhat cooled getting ough customs. Of all the aces we encountered it took ore time and red tape to get rough customs in Athens than y other place.

Store hours in Athens are 30 - 1:30 and 4:30 - 7:30. From 8 30 - 1:30 and 4:30 - 7:30. From 1:30 to 4:30 is siesta time, and it that a Greek informed him that very few places (mostly news-paper and refreshment stands) known until this day as the street of Dionysius, the Areop-

Greece was a visit to the Acro- of Paul's sermon on Mars Hill. polis, and we saw there the (Acts 17:34). He also says that ruins of some of the finest it was singular that Athenians ver known.

domination, the Parthenon was Christ to accept him as Saviour. place. Gun powder was stored that the name of Dionysius shall most destructive explosions. Paul's message that day have liowever, enough is left to call long since faded into oblivion. ack memories of days of recian grandeur,

ages and lands and cities. It the whole city.

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y, which has inspired cen. Hill, another mountain of rock s of art and the essence of although not as high as the osophy, Greece welcomes Acropolis. We climbed this hill and stood somewhere in the vicinity of where Paul preached

Tel-Aviv you see a spec- his famous Mars Hill sermon, in lar sight, the light-colored which he reminded the Grecians of their various superstit. ions and even their worship of "the unknown god." (Acts 17:

> Many of our party felt a thrill as services were held on Mars Hill and the sermon preached by a member of our own group.

Even the Greeks of Acropolis times realized (whether they and their day and their say. practiced it or not) the destruction of strong drink. At an excavated outdoor theater near the Acropolis are several statues of Bacchus, the wine god. His face goes from gaiety to disgust, showing the various feelings as more and more wine is imbibed and the senses become more and more dulled.

s rigidly observed. There are the street leading up to Mars few people on the street and Hill and the Acropolis area is agite, because this man was The highlight of the trip to converted that day as the result architecture that the world has have named this street for a man who thought enough of Unfortunately, under Turkish Paul's representation of the ooked upon as just another Likewise, the thought abides n those classic buildings and live throughout the ages bene day a shell from an enemy cause of this fact, while the un produced one of the world's names of those who mocked at

From Athens we journeyed out to ancient Corinth, one of Although Athens is the city the largest cities of ancient f Socrates, Plato, and Pericles, Greece. Corinth was famous for the former city of learning and its commerce and the worship cholars never learned to know of Aphrodite. The Doric temple hrist, the greatest scholar and of Apollo, constructed in the he greatest teacher of all sixth century, B. C., dominates

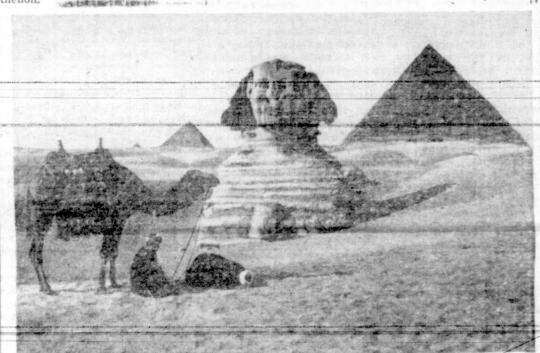
> Among the ruins that we saw are the Agora, the Pierene, and Glauke Fountains, and the Odion. Close to these lie a tomb of and gymnasium. One of the fancy rock work. most interesting parts of the visit to Corinth was the tour Corinthian potteryware, jewels, and a quantity of remarkable sculpture and relief carvings

of a very high fortress.

Corinth is the place where name of the Holy Spirit,



Shown above is the Acropolis in Athens, Greece. The top building is the world-famed Par-



Minister Called Forgotten Man' On Salaries

membership, contributions and construction are at an all-time high, but the average clergy department of the National man is "a forgotten man with Council of Churches.

We also saw there a baptismal place, again emphasizing the fact that immersion was one time universally observed.

We saw what were named the

Greece is an Orthodox Catholic Country, Orthodox Cathoof the museum. There we saw lics have no Pope and wor-a beautiful example of the ship no images. They are of the situation: very enthusiastic about immersion. So enthusiastic that they culpture and relief carvings immerse three times, (1) In the name of the Father, (2) In the

NEW YORK-(RNS)-Church his purchasing power actually

Dr. Benson Landis, associate Paul preached and it was to director of the department and

"But these average salaries," he said, "appear to reflect a up 28 per cent. Sacred Springs, but they looked situation prevailing among all Medea's children, the theater to me just like springs with Protestant denominations in the of the 187,000 pastors in active said clergymen earn at roughly charge of a church,"

suffered an annual drop of \$35. nificantly less than ministers.

Salaries of United Presbyterian pastors rose from \$1,979 to \$3,709 for a 'real' salary drop

The average Episcopal rector, receiving \$4,391 as compared to \$2,725 in 1939, suffered a yearly purchasing power loss of \$427.

In contrast, Dr. Landis said, the living standards of persons the church there to whom he editor of the Yearbook of Am. in other major categories have erican Churches, said the risen sharply. The purchasing evaluation was based on surveys power of the average manufacof ministers of three Protest turing worker is up 42 per cent, ant denominations. those in service trades up 38 per cent and government employees

According to a table of comparative incomes based on the U. S. insofar as it affects most latest government findings, he the same rate as artists, barb-Dr. Landis gave this summary ers, sailors and longshoremen. Architects, dentists and lawyers The average Congregational are doing twice as well as 15 minister's salary rose from \$1, years ago; physicians and surg-769 in 1939 to \$3,313 in 1954 but eons are nearly three times as name of the Father, (2) In the his 'real' salary in terms of well off and only farmers and name of the Son, (3) and in the what the 1939 dollar could buy restaurant workers earr sig-

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"The absence of prayer in Ohio's best known surgeons and Rev. Sam Brown, Ackerman, physicians, in an address to the

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Resigns At Carthage Boyd Re-elected



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BR-

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Thursday

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Visit To Greece Climaxed By Baptists To The Parthenon

We heartily agree with the boasted of 3000 gods and failed Solution who wrote. Cradle of to accept the one God and the civilization and birthplace of one Saviour, the gods, land of legend and Nearby the Acropolis is Mars

beauty, which has inspired cen. Hill, another mountain of rock, philosophy, Greece welcomes the world." although not as high as the

Thursday, September 1, 1955

tacular sight, the light-colored which he reminded the Greebuildings of the city sparkling in the sun, and above all the ions and even their worship of famous Acropolis, overshadowing the city. Surmounted by the 16-34). Parthenon, one of the most glorious examples of classic Grecian architecture, you have a feeling of awe as you think back over history and realize that it was here so many famous Grecians had their day and their say.

But our feeling of enthusiasm was somewhat cooled getting through customs. Of all the places we encountered it took more time and red tape to get through customs in Athens than any other place.

Store hours in Athens are 8:30 - 1:30 and 4:30 - 7:30. From 8:30 - 1:30 and 4:30 - 7:30. From 1:30 to 4:30 is siesta time, and it that a Greek informed him that is rigidly observed. There are the street leading up to Mars few people on the street and Hill and the Acropolis area is very few places (mostly news-paper and refreshment stands) street of Dionysius, the Areop-

architecture that the world has have named this street for a ever known,

domination, the Parthenon was Christ'to accept him as Saviour. looked upon as just another Likewise, the thought abides place. Gun powder was stored that the name of Dionysius shall in those classic buildings and live throughout the ages beone day a shell from an enemy cause of this fact, while the gun produced one of the world's names of those who mocked at most destructive explosions. Paul's message that day have lowever, enough is left to call long since faded into oblivion. back memories of days of Grecian grandeur.

the former city of learning and its commerce and the worship scholars never learned to know of Aphrodite. The Doric temple Christ, the greatest scholar and of Apollo, constructed in the the greatest teacher of all sixth century, B. C., dominates ages and lands and cities. It the whole city.

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and stood somewhere in the vicinity of where Paul preached Approaching Athens by plane rom Tel-Aviv you see a spector which he reminded the Green ians of their various superstit-"the unknown god." (Acts 17:

> Many of our party felt a thrill as services were held on Mars Hill and the sermon preached by a member of our own group.

Even the Greeks of Acropolis times realized (whether they practiced it or not) the destruc tion of strong drink. At an excayated outdoor theater near the Bacchus, the wine god. His face goes from gaiety to disgust, snowing the various feelings as more and more wine is imbibed and the senses become more and more dulled.

agite, because this man was The highlight of the trip to Greece was a visit to the Acropolis, and we saw there the (Acts 17:34). He also says that ruins of some of the finest it was singular that Athenians man who thought enough of Unfortunately, under Turkish Paul's .representation .of .the

From Athens we journeyed out to ancient Corinth, one of Although Athens is the city of largest cities of ancient of Socrates, Plato, and Pericles, Greece. Corinth was famous for

Among the ruins that we saw are the Agora, the Pierene, and time universally observed. Glauke Fountains, and the Odion. Close to these lie a tomb of Medea's children, the theater and gymnasium. One of the most interesting parts of the visit to Corinth was the tour of the museum. There we saw beautiful example of the Corinthian potteryware, jewels, and a quantity of remarkable sculpture and relief carvings

There are also the remains



Shown above is the Acropolis in Athens, Greece. The top building is the world-famed Par-13



Shown above is a scene at the pyramids which are near Cairo. Here the dragomen are in

Minister Called Forgotten Man' On Salaries

construction are at an all-time ing to the research and survey high, but the average clergy-department of the National man is "a forgotten man" with Council of Churches.

later wrote letters.

place, again emphasizing the of ministers of three Protestfact that immersion was one

We saw what were named the fancy rock work.

lics have no Pope and wor-ship no images. They are of the situation: very enthusiastic about immersion. So enthusiastic that they immerse three times, (1) In the name of the Father, (2) In the of a very high fortress.

Corinth is the place where name of the Son, (3) and name of the Holy Spirit.

NEW YORK-(RNS)-Church his purchasing power actually membership, contributions and less than before the war, accord-

Dr. Benson Landis, associate Paul preached and it was to director of the department and the church there to whom he editor of the Yearbook of American Churches, said the risen sharply. The purchasing We also saw there a baptismal evaluation was based on surveys power of the average manufacant denominations.

"But these average salaries," he said, "appear to reflect a Sacred Springs, but they looked situation prevailing among all to me just like springs with Protestant denominations in the

suffered an annual drop of \$35. nificantly less than ministers.

Salaries of United Presbyterian pastors rose from \$1,979 to \$3,709 for a 'real' salary drop

The average Episcopal rector, receiving \$4,391 as compared to \$2,725 in 1939, suffered a yearly purchasing power loss of \$427.

In contrast, Dr. Landis said, the living standards of persons in other major categories have turing worker is up 42 per cent, those in service trades up 38 per cent and government employees up 28 per cent.

According to a table of comparative incomes based on the U. S. insofar as it affects most latest government findings, he Greece is an Orthodox Catholic Country. Orthodox Catholic Country. Orthodox Catholic charge of a church." the same rate as artists, barb-Dr. Landis gave this summary ers, sailors and longshoremen. Architects, dentists and lawyers The average Congregational are doing twice as well as 15 minister's salary rose from \$1, years ago; physicians and surg. 769 in 1939 to \$3,313 in 1954 but eons are nearly three times as name of the Father, (2) In the his 'real' salary in terms of well off and only farmers and name of the Son, (3) and in the what the 1939 dollar could buy restaurant workers earr sig-

Brotherhood Department

W. R. ROBERTS, Secretary JOEL RAY, Royal Ambassador Secretary

ROBERTA CROWELL and BETTY JO RAY, Secretaries

Timing of the election is vital- great advantage.

insures a more adequately trained leadership. In some instanced leadership. ces the head of an organization, tober 1 to September 30 in or-Sunday school superintendent or Training Union director, is ficers in his organization. When in with the Church Nominating Committee (in some churches he is automatically a member) to advise that committee in the

Ridgecrest come during the divisions for each rank: summer months. So do the encampments or assemblies in his own state. More and more associational organizations are conducting Brotherhood Officer Clinics in the early fall. If the two higher ranks - Ambassa- done for them! - Doris O. Gar- Richland Church has let the new officers are to participate dor Extraordinary and Ambas- rett, missionary to Nigeria

in these opportunities, early BROTHERHOOD OFFICERS | nomination and election are a

ly important. Again, this must be a matter in accord with the Brotherhood officers, like procedure of the church. Many ed to serve for a term of one or until their succ

nominated and elected several organizations. Again, let it be months ahead of the other ofindividual church must apply this is done, he is invited to sit here also as to time of election and term of office.

NEW R. A. RANKING SYSTEM

A new ranking system for selection of those who will work Royal Ambassadors will be-systems are available from your This procedure likewise en This announcement was made State Brotherhood Department. ust 14-21. Rev. John G. McDonables the new Brotherhood recently by the Southern Bappresident to make plans to take tist Joint Committee on Royal advantage of training opportun- Ambassador Promotion. John that of going to the leper colony was in charge of the music. The ities which he needs. Brother- W. McCall, Memphis, is chair- located at Abeokuta. I cannot attendance and additions were hood weeks at Glorieta and man. The new system has three help but feel a sense of shame, recordbreaking. The day the re- of 12 letters from "Uncle John"

- nation
- (3) The Boy and His Bible

sador Plenipotentiary - have also been adopted.

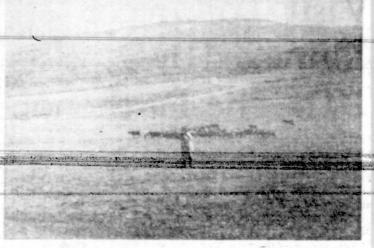
"This new system will give us uniform ranking system throughout the Convention, stated Eddie Hurt, Associate Secretary of the Brotherhood Commission in charge of Royal Ambassador work, "We believe both boys and men will like it. It offers both practical and challenging activities for adthat early election or prices are named that the tensor beautiful and the second state of the second state

and Ambassador in Royal Ambassador work."

George W. Schroeder, Executive Secretary of the Brotherhood Commission and Secretary of the Joint Committee on Royal Ambassador Promotion, praised the work of the Committee Royal Ambassador Secretaries and the State Brotherhood Secretaries who helped draft the ranking system.

Copies of the new ranking Is Success come effective October 1st. Royal Ambassador Secretary or held its summer revival Aug- fourth mile on Highway 49. -BR-

A rich experience has been gelist and Rev. Newell Massey for any complaint that I've ever vival began the church broke (1) The Boy and His Chapter made when I see how those its Sunday school record by hav-(2) The Boy and His Denomi- people in all their misery and ing 280 present. The Sunday suffering sing praises to the School record twelve months Lord and offer prayers of ago was 205 and has increased Additional projects for the thanksgiving for what God has as follows 226, 254, 279, 280.



Shown above is an Arab shepherd tending his sheep. He first hid behind the sheep when he saw the cameras. But when members. He commended State he found that a small tip would be forthcoming, he was very cooperative.

Richland Revival

ald of Monticello was the evancontract of a completely new

church building amounting to approximately \$70,000. The new building site is just north of Richland Church of Plain the Richland School about one-

Rev. W. A. Whitten is the pas-

- BR-LETTERS TO JACK consists

starting when Jack decided to become a Christian. Within the 12 many subjects such as doc-trine, church policy, etc. are ex-plained informally, so that any young Christian could under-stand. The author's many years in the pastorate helped him in presenting a simple and clear presenting a simple and book for young people. and clear

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49.

Here Is List Of Kansas City Hotels

KANSAS CITY, Mo. - (BP) - Here are the names of hotels in Kansas City, Mo., which will be site of the annual session of the Southern Baptist Convention May 30-June 2, 1956. A form in Kansas City, Mo., which will be site of the annual session of for making reservation appears below.

(Convention sessions will be in Kansas City Municipial Auditorium.)

Editor's Note: If you think you will go to the Convention, clip this and use when you wish. If you do not save it we are and institutions and the annual a fellowship of laymen. The maying a new extra copies printed so that we can send you one, Convention. These are his impersonal activity is striking of horels. (Of course at that time, most and probably all of the published in Sweden having a few extra copies printed so that we can send you one, hotels will have no reservations). Also note that no reservations out he confirmed before November 1

will be confirmed before November 15.	
Hotel	Prevailing Rates
Aladdin, 1213 Wyandotte	\$4-10
Alcazar, 101 W. 39th	\$2.50-5
Ambassador, 36th & Broadway	\$4-7.50
Bellerive, 214 E. Armour Blvd.	\$4.50-11
Continental, 11th & Baltimore	\$4.50-12
Dixon, 12th & Baltimore	\$4—9
Kansas Citian	\$3.50—8
Monroe, 1904 Main	\$2-4
Montrose, 40th & Main	\$2.50 5
Muchlebach, 12th & Baltimore	\$615
New Yorker, 1114 Baltimore	\$5—11
Phillips, 12th & Baltimore	\$5—11
Pickwick, 10th & McGee	\$4.50—8.50
Plaza, 13 E. 24th St.	\$1.50—7
President, 14th & Baltimore	\$513
Puritan, 200 W. 9th	\$1.50—5
Rasbach, 1116 Wyandotte	\$2.50 4.50
St. Regis, 1400 Linwood Blvd.	\$3-7.50
Senator, 17 W, 12th St	\$3
State, 12th & Wyandotte	\$4-9
Town House, 7th & State, Kansas City, Kans	
Iowii House, itii & State, Kansas City, Kans	, p. 14

APPLICATION FOR HOTEL ACCOMMODATIONS SBC-KANSAS CITY, MISSOURI

Please make hotel reservations as follows:

Accommodations desired:	***************************************
Hotel	First choice
Hotel-	Second choice
Hotel-	Third choice
Hotel	Fourth choice
Room with bath for one- desired \$—— Room with bath for two p	1
per room \$— Room with bath for two per room desired \$— Large room with bath for	persons (twin beds) - Rate
room desired \$— If reservations cannot be made	

shall we place you elsewhere? Yes- No-Rooms will be occupied by: (NAMES OF ALL PARTIES

MUST BE LISTED

Name of Convention

Name Street Address City State

					Carrier Spring
-			 		-
		 	 -	-	-
	Contract Con		 	Service Service	
Name-		 and the same and the same and the	 		-

Business Connection Street Address-

Mail to: Convention and Visitors Bureau, 1030 Baltimore Ave., Third Floor, Kansas City 5, Missouri.

of a new book by Dr. T. B. ethics at Southwestern Semin-

RIGHT OR WRONG, a ques- principles of Christian conduct, tion frequently asked by Chris- the book will enable young peotian young people, is the title ple to justify right decisions and to explain tactfully but Maston, professor of social firmly Christian conduct to those who might disagree. Order from the Baptist Book Store ary. A guide for young people or from the Broadman Press, and their leaders in discovering Nashville. (Price, 2)

What Makes Southern Baptists Tick? Shown here is Mrs. Nancy Ruth Mays, member of Shady

eral secretary of Swedish Baptists. Mr. Ruden made a recent published in Sweden,

When the Southern Baptist discussed the matter of places states, where there often are taneous revival. come, realizing the messengers or relations to these. always increase in number, they did not only mention the big cities in the Southern statbut even places farther north as Chicago, Philadelphia, and Denver.

The president replied: "We from pole to pole." A soundly big hand followed. The Southern Baptists are a fellowship with ambitions reaching all rooms of the world and their influence gets farther and farther.

Why Do They Succeed?

How can that be? What is the reason for this success? I am not able to give a fairly good answer, for is it possible to analyze and explain spiritual manifestation of power? However, some things of interest may be pointed out that immediately show when confronted with Southern Baptists.

They have not a shadow of doubt of their task being given to them by God. The Gospel must be preached and churches founded at every place. In sevand problems, but it is true indeed that the Southern Baptists work with an enthusiasm, which sometimes is violently expressed and in the belief that no one can ever overcome them.

Belief in Human Being

To make the expansion possible they raise a lot of money year after year to be put into new areas. They believe in their task and they stay together in their fellowship.

It seems to me that another reason is the so-called belief in human beings and God's work in their hearts. Both pastors and other leaders of the church life count upon results by the Gospel preached. When the invitation is extended at the closing of the morning service, a couple of deacons step forward to assist those who want to accept Christ or join the church, and it is a great astonishments if no one comes.

The preaching of the Gospel has a definite awakening purpose. Those expressing their wish to join the church by baptism in the morning service are not seldom baptized in the evening service the very same day.

Fellowship of Laymen

It also appears that the trip to the United States, visit- Southern Baptists successfully ing Southern Baptist agencies have kept their nature of being

vice I met a Swedish-related person. That is not so common tendance. She attended every for their annual meetings to big groups of Swedish people

had many friends there. During of the church. Saturday she had received not less than six telephone calls from different friends in the church informing her that a of the First Church, Winstonlike that very much. Any place Swedish pastor was going to Salem, N. C. and son of mispreach there on Sunday.

Another important thing is the methodically building up of the local church and fellowship. The main part is the Sunday school work and the youth groups and Bible classes. The church is a center for the whole family.

Comparison with Sweden

About faith and enthusiasm. it is true that nothing can be taken unless given. However, when it comes to methods and instruction, then we can do our part in the building of the church life by hard work and with a fixed purpose.

Several times I was struck by the thought that we in our work have the same honesty and devoted faith in God as eral places this causes troubles think we have more affection. they have here. Sometimes I On the other hand, they are far ahead of us when it comes to good fruit-bearing methods both for making contacts and developing a Christian's possibilities to make a spiritual influence.

What the Southern Baptists now are reaping is the fruit of a silent and truthful work for many years. The man who clearly saw the importance of guidance and education met with many objections and had to suffer much personal sacrifice to make his ideas into effect.

He did that by making a center for literature and other good means of help which now is located in Nashville, Tennessee. After many misfortunes and troubles he raised \$5,000, but only a few people did believe in the investment. Now the Sunday School Board in Nashville has an enormous work and \$5,000 will be enough for just five minutes.

Found Less Secularism

Another matter ought to be mentioned here. The Southern states seem to have a more homogeneous nature than those It is not up to me to judge if in the North. The force of sethat is right or not. I just state cularism has not reached as that this is the way for one far down in the South as it has who believes in an honest will in the North. Neither have the Shown here is Mrs. Nancy



in Tippah County. Born on July 2, 1864 Mrs. Mays joined Shady Grove Church about 60 years ago. in the second of the second regular in at-

Convention annual meeting here as it is in the Northern service during the past simul-

The pastor, Rev. Armond Taylor, states that Mrs. Mays is a This particular person did not real joy and inspiration to all belong to the church, but she the other members and friends

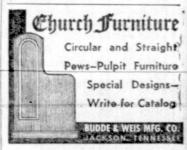
---BR---

Dr. Ralph A. Herring, pastor sionary parents, i. . wr tten a, book for Christian aymen, who desire to know the place of the Holy Spirit in out a life. True illustrations and st the author's pasteral ence, together with sound biblical interpretation, into to make the new book GOD BE-ING MY HELPER (\$2) a real aid in pointing the way 10 dynamic Christian growth. Order from the Baptist Book Store or from the Broadman Press,

strong reliigous contrasts been so noticeable.

Personally, I have had many rich experiences from acquaintances with many leaders of the Southern Baptist Convent on. All directors of different departments in the publishing center, with executive Dr. (Porter) Routh and Dr. (Clifton J.) Allen, took their time to show me around and explain their work to me.

In many ways I was granted generous hospitality and helpfulness. They also were generous enough to send some of their materials to our disposal and advantage.



EAST TEXAS BAPTIST COLLEGE

Marshall, Texas Reasonable Rates High Academic Standards Moral Community Surroundings Spiritual Atmosphere Friendly Campus Well-Trained Faculty Regular Session Begins September 12 FOR INFORMATION CONTACT: H. D. Bruce, President

Sunday School Department

C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate MISS CAROLYN MADISON, Elementary Secretary MISS ALEXINE GIBSON, Associate MISS PAT HINES, Office Secretary

WORKERS AND TRAINING

Recently one of our leaders said that the great need today is Holy Spirit selected, Church elected, well prepared. Christ

onable to believe that all of us share that feeling.

We believe that we do have that kind of leadership, in potential, in the average church. The question comes, how will we find them? Jesus gave us a safe guide and counsel in doing this when He said, "Pray ye the Lord of the harvest to send workers - or thrust forth lab- all these years. orers into His harvest." Such praying will be done by many in these days as committees meet to select the workers. God can lead safely the committee to find the worker for each place in the school.

We would suggest a few that could be done to train workers, Many churches, have done these things. Many, many churches Know that back of every great victory in teaching people the Word of God and winning them to Christ is preparation. We suggest six things that could be done by any church:

- 1. Select and set up on the ehurch calendar weeks for training courses.
- 2. Promote individual study of the books on training.
- 3. Group study of books (In someones home or at the church).
- An officer on training or a Superintendent of Training (This officer would study the individual study needs of each worker and promote the program).

5. State-wide and district Sunday School meetings should be promoted and attended. These meetings are planned to deal vitally with the needs of our workers.

6. Get an item in the budget to send workers to Ridgecrest or Glorettia. No better investment could be made in training our work-

Another of our Southside Sunday School leaders said recently that the difference in two churches is leadership and the difference in leadership is training.

Vacation Bible School Reports Thank you again for sending reports of your Vacation Bible Schools. We are so glad to hear of your good work with your boys and girls. If you have not sent your report, please let us have it soon. If you need a report blank, we will be happy to send that.

· Vacation Bible School Text Books

Mr. Sibley Burnett, our .Va-

us that WE WILL NOT HAVE NEW TEXT BOOKS FOR 1956. The books will be: Nursery A; Beginner A; Primary B; Junior C: Intermediate C. This matter considered, where the restrict of the least a series of a at the state clinic last year and many had the impression there that we would have new books for next year. It was suggested as a possibility by our leader from the office in Nashville, but there was no definite word as

Get Ready Now For

Vacation Bible School in 1956 This year we will enrol about one hundred and fifty thousand people in Vacation Bible Schools in Mississippi. Brother. that is a big business. We will find in that number about ten or fifteen thousand boys and girls in nobody's Sunday School. This happens each year. So we believe, as you believe, that Vacation Bible Schools give us one of the greatest Bible teaching and soul winning opportunities of all the year. That being the case, we ought to begin early to have the best schools possible in 1956. We suggest three things that could be done right away to insure that for our church:

- 1. Set the date of the school now.
- 2. Get the Principal now and all the workers by the first of January, 1956.
- 3. Plan the School by the Standard. The Standard is not something to achieve. It is designed to give us help, step by step, in getour workers trained for the leadership.

A New Film Strip For V. B. S. How To Have A Vacation Bible School is the title of a film strip that will be available by January 1, 1956. It can be ordered from the Baptist Book Store on that date and later. It gives step by step suggestions for getting ready to have the best Vacation Bible School possible in your church. ---BR-

My Favorite Bible Verse

I. By Rev. C. F. Anglin, French Camp

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." (Romans 1:16)

II. By Mrs. I. N. Walker, Laurel

cation Bible School leader, tells of my life; of whom shall I be the Lord." (Joshua 24:15)

VACATION BIBLE SCHOOL REPORT

	-	Mission
Church	Enr.	Off.
Jacinto (Alcorn) Red Banks	. 20	\$ 1.41
(Marshall)	123	12.46
Mt. Zion (Zion)	102	13.42
Morning Ctar Mis- sion (Lauderdale)		5.00
Mt. Zion	*****	2.01
Hope:	promption of the state of	
(New Choctaw)	. 81	2.05

Griffith Memorial (Hinds to when they would be out for Mt. Pisgah use. So, we stay on the schedule (Rankin) . Madden (Leake) .. 91 for next year that we have used High Hill (Neshoba) Blaine (Sunflower) 83

Muschulville Indian Mission

77

2.51

10.00

31.79

12.44

14.28

10.00

5.50

25.22

20.00

1.41

66.91

15.00

8.30

13.76

(New Choctaw) .. 31

Osyka (Pike) .

Mt. Zion (Leake) .. 73 22.50 Bethel (Copiah) .. 81 Macedonia (New Choctaw) ... Hopewell

(New Choctaw) Thrasher (Prentiss) 86 Good Hope (Leake) 45 Calvary (Calhoun) 45 Antioch (Calhoun) 32 Victory (Calhoun) 43 Mt. Moriah (Marshall) 56

Calvary (Alcorn) .. 88 Calvary (Bolivar . 115 Tuscumbia (Prentiss) 86 Mt. Zion (Wayne) 65

Rocky Mount (Calhoun) . Pearson (Rankin) 145 New Harmony (Neshoha) Goosepond Mission

(Alcorn) 26

Jacinto (Alcorn) .. 20 Center Terrace *(Madison) 291 Clifton (Scott) 96 Napoleon

(Pearl River) 42 Bethlehem (Alcorn) 65 Straight Bayou (Sharkey Issaquena) 85 County Line (Copiah) 74 Athens (Monroe) .. 36 New Prospect (Monroe) 73 Becker (Monroe) .. 87

Cason (Monroe) .. 32 6.00 Center Hill (Monroe) 11.32 afraid?" (Psalms 27:1)

Vosburg "O give thanks unto the Lord; for he is good; his mercy endureth forever." (Psalms 118:1)

III. By Miss Freda Manning.

IV. By Mrs. Flora McCaffrey "And if it seem evil unto you to serve the Lord choose you this day whom ye will serve whether the gods which your fathers served that were on the other side of the flood are the "The Lord is my light and gods of the Amorites in whose my salvation, whom shall I land ye dwell; but as for me fear? The Lord is the strength and my house, we will serve

Baptist Student Union

CHAS. W. HORNER, Secretary ETHEL LAE WOOD, Office Secretary Box 530 - Phone 2-1600 - Jackson

BSU DIRECTORS



Mrs. Nichols Mr. Powell

Pictured above are Mrs. George Nichols and Mr. Leimo Powell, new fulltime BSU Directors at Copiah-Lincoln Jr. College and Holmes Jr. College, respectively.

Mrs. Nichols, wife of the Pas 10.00 tor of Wesson Baptist Church, give who has been part-time BSU Director for Co-Lin, will on September 1st give her full time to the BSU work there. 8.45 We, along with many others, 13.20 are very thankful for the expansion of the work there and 2.67 predict an even greater work for Christ at Co-Lin by Mrs. Nichols in the days to come.

> Mr. Powell, a graduate of Miss. College where he was BSU President and during the past summer supply pastor for the First Baptist Church, Shelby, is to begin his work as BSU Director at Holmes on September 1st. He is succeeding Miss Mary Ann Rushing in the position. Again, we predict a great work for Christ by him among the Holmes Jr. students this year.

MISCELLANEA

Don Stewart, of Wm. Carey, Summer Missionary in Ohio and Pennsylvania, writes that from July 10 to August 5 he preached 5 times, made 4 talks, participated in 3 revivals, had 32 personal conferences, visited 216 homes, took 2 religious censuses, established a mission, taught in 2 Bible Schools, gave out 1000 tracts. At Copley Township (Ohio), three people were won to Christ, "They have a building and possibly some 5 acres of land which may be donated to them by a Southern Baptist millionaire in Akron, he writes. At Mansfield, Ohio, led 5 people to Christ; then he and another worker went to Bradford, Penn. for Bible School work before returning home.

Between July 10 and August 6, Betty Graham, of Miss. College, Summer Missionary in the Northwest, made 3 talks, had 5 personal conferences. visited "many" homes, took one religious census, established one mission, directed one Bible School and taught in another, and helped lead 2 people to "Again Christ. Betty writes: and again I thank the Lord and Mississippi B.S.U."

Billy Simmons, also of Miss. College and a Summer Missionary in the Northwest, preached 8 times, participated in one revival, had one personal conference, visited 20 homes, took a religious actions and started a mission between July 10 ar August 6.

Parents, may we dare suggest to you and urge you to encourage your student-children to spend most of the weekends in the college center so that they can better mature emotionally and spiritually while they are in college? We believe this is better for students than to go home every weekend.

Having "Off-to-College" your church? We hope you will your students a church sendoff sometime this month or early next month.

Adding the \$20.76 given during our recent State Pre-School Retreat, we now have \$2661.34 in the Student Summer Mission Fund.

BR-

Hear The Baptist Hour

During September Dr. Harold W. Seever will be the speaker on the Baptist Hour, using the theme, "The Glory of a Faith you Can Practice." Sermon subjects are "Know the Bible"; "Love the Church"; "The Immutable God"; and "Get a Glimpse of Glory.'

Stations in Mississippi carrying the Baptist Hour each Sunday include:

Canton, WDOB - 5:00 PM; Centreville, WGLC — 4:30 PM; Cleveland, WCLD — 4:30 PM; Columbia, WCJU - Columbus, WACR - 2:30 PM; Hattiesburg, WFOR - 10:15 PM; Macon, WMBC - 2:30 PM; McComb, WAPF - 9:00 AM; Meridian, WCOC - 4:00 PM; Pascagoula, WPMP - 3:00 PM; Picayune, WRJW - 1:00 PM; Tupelo, WELO - 8:30 AM Sat.; and Waynesboro, WABO - 4:00 PM. -BR-

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DIRECTOR OFFICE SECRETARY



ASSOCIATES

The State Junior Memory Work Drill was held during the week of August 15-20 at the State Training Union Assembly, Camp Garaywa. Of the 167 Kay Carol 1618, Tommy Blak Juniors eligible for the state eney, Lynn Spencer, Tommy drill, 141 participated. There Hightower, Main Street Baptist, were 116 proclaimed state win- Hattiesburg; *Elaine Bilbo, Purners (all those making not more than 3 mistakes in the drill); and 35 of these state winners were perfect.

Listed below are all the state winners - the names with an * were perfect in the drill.

Attala Association: Jeffry Hill, Second Baptist, Kosciusko; Bolivar: Tommy Shumaker, Providence Church; Donna Werninger, Immanuel, Cleveland; Marie Rozier, Yale Street, Cleveland; Kay Oliver, Yale Street Church, Cleveland; *Lee Jordan, Immanuel, Cleveland; Gwen Kemp, Immanuel, Cleve-

thony Arnold, and Linda Rose Simpson, Macedonia Church, Calhoun City.

Chickasaw Association: Wanda Naron and *Beth Springer, Houston Baptist, Houston.

Russell, Louis Reno and Glenda Nell Beall, Hazlehurst Baptist Church.

Choctaw Association: Miss phia. Pat Blaine, Hene Thompson, Linda McClure, and *Walker Wood Jr., Concord Baptist, Ackerman; Glenda Joyce McDaniel and *Roy Hawkins, Mt. Moriah Baptist Church, Weir.

Covington Association: Mary Strebeck, Martha Carol Rogers, and *Mattie Lou Rogers, Salem Baptist Church, Collins.

Grenada Association: Bonnie Bell Miles, First, Grenada: *Patsy Jean Taylor, Emmanuel Baptist, Grenada.

Gulf Coast Association: *Fred Lewis and Betty Ann Denton, First Baptist, Gulfport.

Hinds Association: Dorothy Kosanke, Karolyn Kosanke, and Nancy Jean Thomas, Calvary Baptist, Jackson; Alex Mc-Keigney III, First, Jackson; Baptist Church. *Carol Ann Slaughter and Ann Lachina, Griffith Memorial Baptist, Jackson; *Betsy Ross and *Bob Griffith, Hillcrest, Jackson; Horace Newcomb, Midway Baptist, Jackson; Orena Lane Dunn, Northside Baptist, Jackson; Elizabeth Diane Mahaffey, Parkway Baptist, Jackson; *Doris Sue Haver, Van Winkle Baptist, Jackson,

Jefferson Davis Association: Carole Ann Baylis, Prentiss Baptist; Ann Gray, Gloria Wheeler, and *Patsy Mathews, Sandersville Baptist.

Lafayette Association: Lila Ann Smith and Faye Busby, First, Oxford.

Lebanon Association: Lee

Lee Association: Lucy Ann Shirley, Calvary, Tupelo; Sheryl Duke, First, Tupelo; Linda Gay Kelly, Sherman Baptist, Tupelo.

Lowndes Association: Phil Hooker, First, West Point; Philip Parks, First, Columbus; Carolyn Faye Grace, First, Aberdeen.

Marion Association; Nelda Cooper, East Columbia Baptist. Mississippi Association: Virginia Anne Smith, East Fork Baptist; *Pearl Wood, Woodville Baptist; *Jan Stephens and *Sue Mott, Galilee Baptist, Gloster.

Calhoun Association *Brenda Monroe Association: Glenda Joyce Chapman, *James An-Allen and *Betty Brummett, First Aberdeen.

Montgomery Association: Roger Pipkin, Kilmichael Baptist.

Neshoba Association: *Rhonda tist, Philadelphia; *B. T. Strum, Beacon Street Baptist, Philadel-

Newton Association: Lucretia program, Sykes, First, Newton; Charlene Ezelle and Linda Henry, New Ireland Baptist, Union.

Panola Association: Elizabeth Crawley, Pilgrim's Rest Baptist, Batesville; and Robert Keating, Sardis Baptist.

Pike Association: *Sylvia Fenn, Central Baptist, McComb; and Margaret Anne Barnes, South McComb.

Pontotoc Association: *Jerry Young, First, Pontotoc; Phyllis Crane, Longview Baptist, Bel-den; Roberta Johnson, West Heights Baptist, Pontotoc.

Rankin Association: Carol Jean Lomax, *Dotty Harrell,

Riverside Association: *Doris Cozart, *Linda Strider, *Leroy White Jr., and *Rebecca Davis, Lula Baptist Church; Maggie Lee Castilo and Carolyn Shepherd, Green River Baptist Church, Sledge.

Scott Association: Jackie Johnson, Forest Baptist.

Smith Association: Mary Lou Arender, Beulah Baptist, Polk-

Sunflower Association: Chic Nute, Linn Baptist, Shaw,

Tallahatchie Association: Gail Powers, Clara Dean Cox and Charleston.

Union Association; Tommie Primary Story Time.

CALENDAR OF PRAYER

September 5 - Dr. C. L. Deevers, Mississippi College facul- By DR. R. LOFTON HUDSON ty; Mrs. Sam J. Simmons, W. M. U. Superintendent, Grenada County.

September 6 - Mrs. Eula S. Webb, William Carey College staff; Rev. L. Gordon Sansing, Chairman of Evangelism, Hinds County.

epicmber 7 — T. D. Rice, Jr.,
Hand Filt eys. Associational

Music Director; Rev. W. B. Boatner, Union Associational

Missionary, September 8 — Luther S. Litchfield, BSU Director, East Mississippi Junior College; Alton Yarbrough, Jones Associational Training Union Director. September 9 — Zadeen Walton, Baptist Building; Clyde Gill, Franklin Associational Brotherhood President.

September 10 - M. P. Moore, Trustee, Baptist Memorial ols, Trustee, Baptist Orphanage.

September 11 - Dan R. Mc-Gehee, Trustee, Baptist Foundation; Rev. A. E. Mason, Trustee, Clarke College. BR-

South Side Church of Meridian recently conducted a Colored Vacation Bible School at Morning Star Church in Meridian. Of 30 faculty members, 21 Payne, Glenda Payne, Jean were young people or intermed-Dearing, Jerry Johnson, *Lynn iate age. The enrollment reach-Copiah Association: Shelia Houston, Nancy Kennedy, and ed 157 and the average attentussell, Louis Reno and Glenda Glenda Moore, Coldwater Bapdance was 138. 88 per cent of dance was 138. 88 per cent of the enrollment were present every day. There were 14 conversions at the Commencement

---BR---

Among the recent visitors in the Baptist Building were Mr. and Mrs. Brant Bowett and Fly, Brookhaven; Cliff Aiken, Lumberton, North Corolina; Mrs. Elta M. Kinser, Jackson; J. R. Beard, Wesson; Rev. M. E. Flowers, Jr., Wesson; and H. T. Bwill, Crystal Springs,

---BR---

KEEPS MISSISSIPPI BAPT. IST PEOPLE INFORMED.

Lou Sims, Sandra Leone Holley Lindrith Jones, and Carolyn and *Nell Rose Hedgepeth, Adds Eight Elizabeth Bates, Mt. Pisgah, Cranfield Baptist, Natchez; George Madison Harrigill, Washington Baptist, Stanton,

> Warren Association: *Eleanor Ruth Foster, First, Vicksburg; Glenn Smith, Northside, Vicksburg.

Washington Association: Earl Tharp and Jeannette Tharp, First, Leland; Frances E. Walker, First, Stoneville.

Zion Association: Enos Hughes Jr. and Bette Gene Wood, Mt. Vernon Baptist, Eupora; Labon Kolb, Cross Roads Baptist, Mantee.

Next week we will list the Rebecca Breedlove, First, State winners in the Adult Mission Story Feature and the and brings comfort to tired eyes. In red carton at all drug stores,

Counselor's Corner Man Of Distinction



gion of a Sound

Divorced Christian

Question: I am divorced and remarried. I have been married from a drinking party at ... for over twenty years. My hus- that had lasted all day and conband and I would like to go to tinued into the night, accordchurch and take an active part. ing to the sheriff's report. Being divorced, I do not know if I'm allowed to or not, Will you tell me?

My first husband was visit-Hospital; Rev. George Nich- ing a woman of bad character, said he was tired of married life. My divorce was garnted on non-support.

> I belong to a Baptist church. Answer: Dear lady, what have you been doing for twenty years? May I suggest that you begin solving your problem by apologizing to God for your sin of unfaithfulness. No doubt you have grieved Him.

And what do you mean by "take an active part"? The first duty of every church member is to run up their flag and show which side they are on. This is done by presenting yourselves for membership and by regular attendance at all of the services.

Sure the church will accept you. I do not know of a single Baptist church that rejects any one who shows evidence of being a genuine Christian. Do you know Christ? Have you been born again? Do you wish to follow Christ, as His Holy Spirit leads you? If these questions can be answered "Yes," then you need have no doubt about your acceptance by the church.

(Address all questions to Dr. THE BAPTIST RECORD Hudson, Wornall Road Baptist Church, Kansas City, Missouri) -BR-

Lambert, First

A youth revival has recently been held at First Church, Lambert in which Rev. Charles Long, Ethel, did the preaching and Rev. Billy Joe Pierce, Braxton, led the singing.

There were four professions of faith, two additions by letter, and several rededications,

Rev. Joseph A. Mayer is the pastor.



John R. Dickey's Old Reliable EYE WASH soothes, cleanses, refreshes

Dr. Hudson, that you will never see in one pastor of Wor- of the liquor industry's ads of nall Road Bap- "Men of Distinction. tist Church. and The Reli-

In order that the readers of Kansas City, this paper may get a complete Missouri is au-thor of "The view of how liquor makes people of distinction this information Rengion of a of distinction this information ;

Newspaper reports tell of , who apparently threw Mind" for the Baptist Record. herself from her husband's car, while under the influence of alcohol. The woman, with some other people, was returning

The husband reported that while driving along his wi'e turned to him and said, "I bet you think I'm drunk." "After 'that," he said, "she jerked the door open and leaped out," striking her head on a bridge abutment

In this instance, it didn't particularly make a "Man of Distinction," but it certainly did make a woman of EXTINC-TION.

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When the doctor prescribes a support, it is of vital importance that you be fitted exactly as pre-

PRIVATE FITTING ROOMS Kay Surgicas, Inc. 116 S. Roach Street JACKSON, MISSISSIPPI





Jones Co. B'Hood To Hear McKibbens



Rev. T. R. McKibbens

Rev. Thomas R. McKibbens. above, pastor of the First Laurel, will be the speaker for the Jones County Associational Brotherhood Meeting on Tuesday night, September 6, at the Myrick Beulah Church.

Mr. McKibbens has just returned from a two months' tour of England, Europe and the Holy Land, having attended the Baptist World Alliance Jubilee Congress in London, July 16-22. The speaker's subject will deal with the Alliance and

Men of nearby counties are invited.

The meeting will begin at 6:30 with supper and will be presided over by the president. Leonard B. Melvin, Jr.

Preceeding the County Brotherhood Meeting on September 6, the First Church of Laurel is Resigns Post anticipating the largest congregation during the pastor's six year ministry to welcome him morning, September 4.

During the pastor's absence in July and August, the church Hall, the church has gone from had two supply pastors, Rev. E. L. Douglas of Mississippi College and Rev. Lowrey Compere, President of Clarke College.

___BR___

W. B. Abel Accepts

the pastorate at Collins in for the first time, and inauguorder to accept the work at rated the Every Family plan Noxapater.

Mr. Abel came to Gollins from Church, Meridian, six years ago. This was his second pastorate at Collins.

During Mr. Abel's service a new pastorium has been started and the pastor's salary has been and the church building renovated and an educational annex constructed.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPT. IST PEOPLE INFORMED.

Carmel Licenses Two Ministers



Leon Johnny Hedgepeth Hedgepeth

Carmel Church in Lawrence Assn., had a revival August 7-12, with two young men surrendering to the gospel ministry, seven coming for baptism and a number of rededications.

Leon A. Hedgepeth, son of Mr. and Mrs. J. William Hedgepeth of Monticello and John (Johnny) David Hedgepeth, son of Mr. and Mrs. David Hedgepeth of Monticello both surrendered their lives to the gospel ministry.

Both young men are outstanding in church work. Leon will be a Sophomore at Mississippi Johnny will be a senior at the Monticello High School.

Leon will preach his first sermon at his home church September 11, 1955 at the morning service. Johnny will preach at his home church September 25 at the evening service. Rev. Hoyte Nelson is the pastor.

Mr. Nelson did his own preaching for the revival. ___BR___

Wayside Pastor

Rev. Darwin Hall has resigned as Pastor of Wayside Church back to the pulpit on Sunday in Yalobusha County serving there for almost three years.

During the pastorate of Mr. half to full time preaching, organized a Training Union, departmentalized the Sunday School, built two new Sunday School rooms, remodeled the entire church (with a new choir loft installed) brought a new piano, completed the first ceme-Noxapater Pastorate tery the church ever had, had two of the three Vacation Bible Rev. W. B. Abel has resigned schools, sent two to Ridgecrest of the Baptist Record.

Sunday School attendance the Poplar Springs Drive has quardrupled and the Training Union attendance has been about 90% of the S. S. Gifts have increased, with a new gift of \$100 for Clark College, doubled. - Madeilla von Madeille

> The church has voted to move the pastor on the field. There have been two to sur-

Revival Results

Shady Grove Church, Copiah Association, had its Summer Revival, August 21-26, with Rev. Freddie Brister, pastor of the Hamilton Street Church, Brookhaven, as Evangelist. Rev. John Bowden, pastor of the Harmony Church (Copiah Ass'n), conducted the music. The paster of the Shady Grove Church, Rev Stanley Smith, reports the fol lowing visible results: 20 Rededications; one by Statement, and eight professions of faith making a total of 29 decisions.

The church reports the purchase of a new carpet; sponsorship of the Brotherhood, and physical improvements in the Nursery and Kitchen, sponsorship of the Woman's Mission ary Society.

Calvary, Yazoo City To Ordain 3 Deacons Little Bahala

Calvary Church in Yazoo City Holds Revivol will ordain three new deacons (Lawrence Martin, George College this coming session, and Rev. Jasper Neel, pastor at Steve Smith, 103, attended eight Tchula, will preach the ordina of the 12 services held. tion sermon.

> On Friday night, September 9, the church will have a Train- her life to Christ and two joining Banquet in which will be presented 150 awards.

Rev. L. C. Redford is the pas-

___BR___

Friendship Mission Announces Revival



Rev. Luther S. Litchfield

Friendship Mission, sponsorby the Friendship Church; McComb, will conduct revival because there is so much emservices the week of Sept. 4-9.

Rev. Luther S. Litchfield, pastor of the First Church of Scooba will be the evangelist, Mr. L. D. White of the Friendship Church will lead the singing. The services will be each night at 7:30; there will be no morning services,

Rev. Howard Brister is the render to the Ministry and one Mission pastor and Rev. H. Gorto full time Christian work dur- don Shamburger is pastor of ing Mr. Hall's stay at Wayside, the Friendship Church.

Shady Grove Reports Oldtimers Attend Bahala Revival



Shown above are three of the oldest members of Little Baala Church, Lincoln County, who attended services during the recent revival meeting. They are, left to right: Steve Smith, 103; Marion Furr, 83; and Jim Huston, 81.

Little Bahala Church held revival services August 14-19. The Moore, and F. W. Foster) at 2:30 attendance was good. The oldest P. M. on Sunday, September 4. member of the church, Uncle

Ten people were converted. One young person rededicated ed by letter.

The evangelist was Rev Dewey Williams of New Orleans Seminary. The pastor, Rev. Maurice E. Flowers, led the singing.

Bible Is Guidebook For Archaeologists

Newspaper and magazine articles are increasingly being filled with startling announcement concerning important discoveries of ancient records of even more ancient civilizations. What does not seem to be making headlines is the fact that archaelogists are making use of an authoritative guidebook the Bible - in their search for evidence of past civilizations in he Near East. More than one tigger has been led to put his hovel down at the right spot because he first made a thorough study of the Bible parrative.

Throughout Israel there is a new interest in looking for reles of ancient times. Practicaly anyone who has been to school regards himself as expert in archaeology possibly phasis on Biblical studies in Israeli schools.

Excavations now going on at Ramat Rachel on Israeli Jerusalem's southern border have brought to light a fortress covering an acre and a quarter of land. The fortress dates back to the ninth or tenth century

Seal impressions found on jar handles dug up at this site

Someone has asked if there is more to do here than at home. No, there is not more to do here than there; for God surely wants us to lead all people unto him. The difference in the task here and there lies in the fact that there are so many of you to meet the needs there while we suffer an acute shortage of workers for the vast amount of territory which we must cover here. Ask yourself what you can do about it. We need your prayers and your gifts through the Cooperative Program and the Lottie Moon Christmas Offering. Perhaps God would use you to meet the shortage of workers in other lands. Why not prayerfully ask him if he wants you to give yourself? -Hilda Bean (Mrs. George B.) Cowsert, missionary to South Brazil

n the Old Testament. The seals show winged scrolls such as those which served as the perional symbol of the old kings of Judah.

The Bible's reference to copper mines in the region between the Dead Sea and the Gulf of Akaba led to the discovery of King Solomon's copper mines. They have been reopened and are being worked again for ore.

Archaeologists have unearthed 225 sites of ancient habitation in the desert country called the Negev. They were led to search there by chapters 12 and 13 of the Book of Genesis, which told them the area was aot always a wilderness but was thriving with people in the time of Abraham.

Professor Nelson Glueck, an American archaeologist, believes he has proved the correctness of a story in Genesis 14 about a rebellion of a number of kings against the Ruler Chedorlaomer.

By tracing a chain of desroyed cities from Southern Syria to the Central Negev, Glueck showed them to be the remains of the civilization wipcorroborate descriptions found ed out in Abraham's day.